94169223 MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that chicago Emergy Savers Fund of Chicago a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage herein after mentioned, and the cancellation of the note thereby secured and of the sum of one and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto MITCHELL ROBINSON the CITY of CHICAGO, COUNTY of COOK and State of Illinois, all the right, title interest, claim or demand what so ever, it may have acquired in, through or by a certain real estate mortgage bearing date OCTOBER 29, 1986 and recorded in the office of the recorder of cook county, illinois of DECEMBER 31. 1586 in Book\_\_\_\_ of \_\_\_ at page \_\_ therein described as follows, to wit \_ at page \_\_\_\_ as document number <u>86628063</u> to premises LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN STROKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14. 232 PERM.TAX# 20-28-323-017 ADDRESS 7800 S. LOWE AVE. CHICAGO, IL 60620 situated in the City of CHICAGO COUNTY of COOK and State of Illinois, together with all the appurtenance and privileges thereunto belonging to or appertaining. IN WITHESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its name to be signed to these presents, by it Program Director, this  $\frac{23}{2}$  day of  $\frac{800}{100}$ , A.D.,  $\frac{1923}{2}$ . CHICAGO ENERGY SAVERS FUNDS Bruce Gottschall, Executive Director ATTEST:

Tames K. Wheaton, Program Director

STATE OF ILLINOIS COUNTY OF COOK

a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that <u>Bruce Scttschall</u> personally known to me to be the <u>Executive Director</u> of the Chicaye Znergy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and <u>James K. Wheaton</u>, personally known to me to be the <u>Program Director</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as <u>Executive Director</u> and <u>Program Director</u> of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this  $\frac{23}{2}$  day of  $\frac{bc}{2}$  A.D., 1923

"OFFICIAL BEAL"	
ALEJANDRINA AGUILAI	R
Hotary Public, State of Minols	
My Commission Expires 6-19-90	3

Olly and Iguelas
NOTARY PUBLIC

RETURN RECORDED DOCUMENT TO:
CHICAGO,IL 606

THIS INSTRUMENT PREPARED BY

VANESSA POE

Chicago Energy Savers Fund

747 N. May Street

Chicago, IL 60622

94169223

## UNOFFICIAL COPY

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