FEDERAL BANK

94169224

RELEASE OF MORTGAGE

Loan No. 83-17113-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, AS ASSIGNEE OF GREAT AMERICAN FEDERAL

SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANICE F. ROWELL, A SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document 70, 86429530 to the premises therein described to-wit:

LOT 30 IN MILES AND SONS' SUBDIVISION NUMBER 3, II SECTION 32. OVERHIP 40 NORTH, RANGE 13. EAST OF MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY NUMBER 8046032, I'M COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

13-32-408-017

ALSO ASSIGNMENTS OF RENTS DUC# 86429531



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

both bereinto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretar pro 28TH day of JULY

Cragin Federal Bank for Savings

Assistant Secretar

STATE OF ILLINOIS COUNTY OF COOK (

If the undersigned, a Netary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY TIAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal 8 aik for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delive ed the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the corporation to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and died of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial scal, the day and year first above written.

OFFICIAL SEAL JO AMI ARQUIZA OF ILLINOIS NOTARY PULL HINLING THE WENT W

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1740 N. MENARD COMMONLY KNOWN AS: CHICAGO, IL 60639

13-32-408-017

OFFICIAL SEAL JO ANN ARQUIZA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COUNTY OF THE PROPERTY OF THE

94169224