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11/2639649 -GULOTTA

94170808

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: SUSAN P. GULOTTA, A SINGLE WOMAN
NEVER BEFORE MARRIED

as Mortgagor, and recorded on the 21st day of AUGUST,
19 92 in Book --, Page --, Inst. # 92624541,
in the office of the Records of Deeds of COOK County,
Illinois, the undersigned hereby releases said Mortgage which formally
encumbered the described real property:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0878 02/22/94 14:28:00
#9659 * -94-170808
COOK COUNTY RECORDER

17 17 236 013 1061

PROPERTY ADDRESS: 913 WEST VAN BUREN UNIT 5F
CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

94170808

Dated: January 14, 1994

DIRECTORS MORTGAGE LOAN CORPORATION
A California Corporation

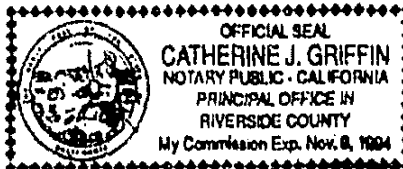
STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

By Cindy Jackson
Cindy Jackson, Asst. Secretary

On 1/14/94, before me, the undersigned, a Notary Public in & for
said state, personally appeared Cindy Jackson, personally known to me to
be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity
and that by her signature on the instrument the person, or the entity
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Catherine J. Griffin



This document was prepared by DIRECTORS MORTGAGE LOAN CORPORATION.
P.O. BOX 1489, Riverside, CA 92502

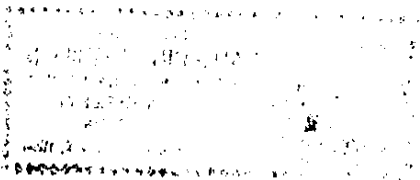
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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment Schedule C

File No.: 053212

LEGAL DESCRIPTION:

UNIT NUMBER N-5F IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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10/10/2014