

UNOFFICIAL COPY

En # 1316868

RELEASE OF MORTGAGE OR TRUST^Y BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94170921

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the
ACCUBANC MORTGAGE CORPORATION

This Instrument Filed For Record

By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title.

Above space for Recorder's Use Only

: DEPT-01 RECORDING \$23.50
: T#0014 TRAN 0880 02/22/94 15:15:00
: #974-# 170921
: COOK COUNTY RECORDER

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinbefore mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto John P. Dennehy and Ramona M. Dennehy, His Wife
(NAME AND ADDRESS)
14453 Creek Crossing, Orland Park, IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 20th day of November,
1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 87624720 to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in Block 9 in Pinewood East Unit six, being a subdivision in the North 1/2
of Section 7, Township 36 North, Range 12, East of the Thika Principal Meridian,
in Cook County, Illinois.

Tax I.D. Number: 27-07-200-001-0000 Volume 146

94170921

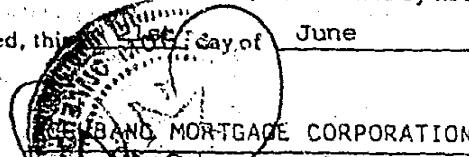
925 N. Blum Grove Road, Orland Park, IL 60462
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

925 N. Blum Grove Road
Orland Park, IL 60462
Secretary to the Board of Directors

REAL ESTATE SERVICES
INFORMATION SERVICES
INFORMATION SERVICES

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089



By ANITA PEPPER PRESIDENT
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

23.50

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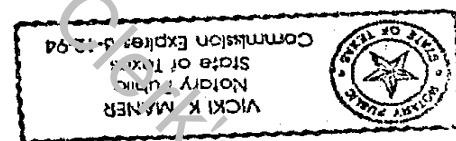
RELEASE DEED

By Corporation

MAIL TO:
John F. Kennedy
14453 Creek Chipping
Dallas, Tex. 75242

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and NOTARY seal this 21st day of June 1993
act, and as the deed, and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signature and delivery of the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, apprised hereof me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a corporation, and ELAINE LANCASTER GILMER personally
known to me to be the ASSISTANT President of the ACCUBANC MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR
a notary public
VICKI K. Manner
Personal
for ACCUBANC MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR
a notary public

STATE OF TEXAS COUNTY OF DALLAS DOLLARS 1,000.00