

PREPARED BY

UNOFFICIAL COPY 94171578

GLEN A. SCHAF
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

FEB 16 AM 11:34

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

Book 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 01927177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993
executed by
BRIAN J. O'NEIL AND LORI A. O'NEIL, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

94171577

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

RECORDING 23.00
94171578

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

18-07-419-013

Commonly known as:
5409 FAIR ELMS, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On September 15, 1993 before me, the
(Date of Execution)

Joseph Khoshabe
BY: Joseph Khoshabe
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshabe
known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *[Signature]*
Cook County,
My Commission Expires May 23, 1994

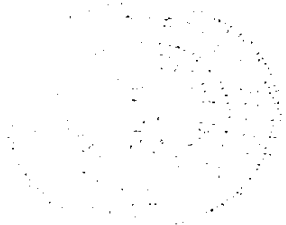
NOTARIAL SEAL
Glen A. Schaf
Notary Public, State of Illinois
My Commission Expires May 23, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DTC 14828

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Property of Cook County Clerk's Office



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HIDER - LEGAL DESCRIPTION

9 1 1 7 1 7 3

THE NORTH HALF OF LOT 11 IN BLOCK 17 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43, AND 44 IN "FOREST HILLS OF WESTERN SPRING" A SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14, 15, IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4, AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS BY PLAT DOCUMENT NUMBER 209880 IN BLOCK 12 IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMA AVENUE (NOW VACATED), AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK DOCUMENT NUMBER 209880.

18-07-419-013

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