FFICHME COPY

Michael McConnell Revere Mortgage Ltd. 95 Revere Drive Northbrook, II 60062

OLD KENT MORTGAGE COMPANY

AND WHEN RECORDED MAIL TO ATTN: POST CLOSING DEPT.

NAME ADDRESS CITY &

STATE

28 N. GROVE

ELGIN, IL 60120

VILCHIK // 0818131

94 FEB 18 NH 9: 20

SPACE ADOVE THE LINE FOR RECORDER'S LIBE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OLD KENT MANY A MAXIMUM ITS SUCCESSORS AND XORXXXX ASSIGNS

MORTGAGE COMPANY in and to that certain Real Estate Mongage dated FEBRUARY 3, 1994

all the rights, title and interest of undersigned , executed by

MIKHAIL VILCPI' A/K/A MILHAIL VILCHIK AND YELENA VILCHIK, HIS WIFE

to Revere Mortgage Line thate of Illinois

95 Revere Drive, Ste F

a comonation

and whose principal place of business

and recorded in Liber ILLINOIS State of

Nor bbrook, I1 60062 01171692

COOK County Records. described bereinafter as follows:

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

SEE ATTACHED LEGAL DESCRIPTION

RECORDING 23,00

0.50

94171693

03-05-402-017 PIN NO.

Took County Clarks COMMONLY KNOWN AS: 425 WHITE FINE, BUFFALO GROVE, ILLINOIS 500 39 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

By:

Its:

Witness:

STATE OF Illinois COUNTY OF Cook

FEBRUARY 3, 1994

שלטום וווס, the undersigned, a Notary Fubile in and for said County and State,

personally appeared known to me to be the MARILY COHEN

PRESIDENT

MICHAEL MCCONNELL of the corporation herein which SECRETARY of the corporation regard which executed the within instrument, that the seal affixed to said instrument is the corporate seed of said corporation; that said instrument was algard and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Nomry Public Mark Marshell JUNE 3, 1997 My Commission Expires.

County, COOK

OFFICIAL SEAL MARK MANDELL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 3,1997

REVERE MORTGAGE LTD

Preattent

Aecretary

(THIS AREA FOR OFFICIAL NOTAHIAL SEAL)

((ent 4240 (\$107)

Graf Lakin Burkern Porter, Nr. 186 r Call 1-809-330-8393 (J. FAX 618-79)-1131

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Property of Cook County Clerk's Office

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Attached Legal Description

MIKHAIL VILCHIK
Re: 425 WHITE PINE
BUFFALO GROVE, IL 60089

LOT 321 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: REGINNING AT THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY 61.33 FEET TO A POINT 5.49 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 321 AND AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE, THENCE NORTHERLY TO A POINT ON SAID NORTHEASTERLY LINE, 36.48 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 321; THENCE BOUTHEASTERLY ON SAID NORTHEASTERLY LINE OF LOT 321 TO THE POINT OF PERIMING) AND THAT PART OF LOT 322 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE DE SAID LOT 10.12 FEET; THENCE SOUTHERLY TO A POINT ON THE of southwesterly line of said lot 36.48 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE 36.48 FEET TO THE POINT OF BEGINNING ALL IP FUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN Cook County Clerk's Office THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 HORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUTS, ILLINOIS.

94171693

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