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CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #10036861
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94171334

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GARY N HEIFERMAN, A BACHELOR AND KENNETH S HEIFERMAN, MARRIED TO KIM M HEIFERMAN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 20, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90353418 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #1717228007, 1717228008 COMMONLY KNOWN AS:

812 W VAN BUREN UNIT #2J
CHICAGO, IL
60607-3500

DEPT-01 RECORDING \$23.00
T30011 TRAN 0180 02/22/94 15:52:00
49669 \$ *-94-171334

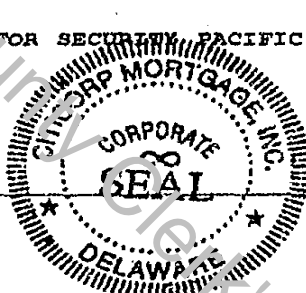
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON DECEMBER 15, 1993.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE

BY: Darla Schmitz
DARLA SCHMITZ
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DARLA SCHMITZ PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 15, 1993.

D. O'BRIEN
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: May 18, 1995

D. O'Brien
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

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2

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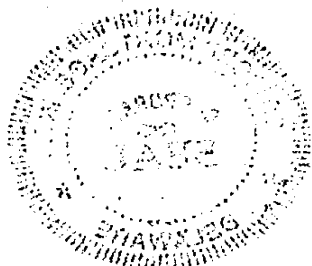
PARCEL 1:

Unit No. 2-3 & 3-25 in the Westgate Condominium as delineated on a plat of survey of the following described Real Estate:

Parts of Lots 9, 10 and 11 in Block 20 of Duncan's Addition to Chicago, being a subdivision of the West 1/2 of the Northeast Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded June 26, 1990 as Document 90303797 and LR 3891819 together with its undivided percentage interest in the common elements.

PARCEL 2:

An exclusive Easement in favor of Parcel 1 for ingress and egress as created, limited and defined in Declaration of Easements, Restrictions and Operating Agreements Recorded June 26, 1990 and filed with the Registrar of Titles as Document No. 90303797 and LR 3891818 through, over and across the lobby, area and corridor between the elevator and the door in the Southeast portion of the "Commercial Property".



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