

# UNOFFICIAL COPY

94172403

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **884168903221(ALICEA)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**REALTY TITLE INC., ATTN: BRTH LA SALLE, REF #: 31121**  
**4801 WEST PETERSON AVENUE**  
**CHICAGO, IL 60648**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **SEIGUN D. ALICEA AND REGINA ALICEA, HUSBAND AND WIFE, AND WIFE RICHARD ALICEA,**  
**RICHARD ALICEA, MARRIED TO MAYRA VARGAS-MONTES--IS EXECUTING THIS MORTGAGE**  
**SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.**

Mortgagee: **FIRST MORTGAGE CORPORATION OF CHICAGO**

Loan Amount: **103,385.00**

Date Of Mortgage: **09-27-90**

Date Of Recording: **10-02-90**

Pin Number: **13-21-417-013**

Prop Addr: **5113 WEST MELROSE, CHICAGO, IL 60641**

Doc/Instrument #: **90479012**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

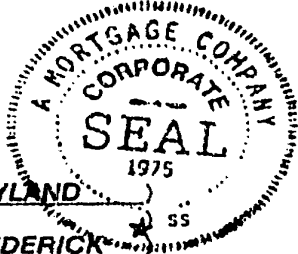
DEPT-01 RECORDING \$23.50  
TAG014 TRAH 0885 02/23/94 09:45:00  
\$9879 \$ \*94-172403  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 1993.

**JHM MORTGAGE SECURITIES, LP**  
by and through its Attorney In Fact  
"A" Mortgage Company

94172403



*Ruth Gerstenberg*  
**RUTH GERSTENBERG**  
ADMINISTRATIVE VICE PRESIDENT

*Harriet Fishman*  
**HARRIET FISHMAN**  
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND

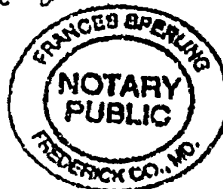
COUNTY OF FREDERICK

On this MAY 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of JHM Mortgage Securities, LP, by and through its Attorney In Fact, "A" Mortgage Company.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Frances Sperling*  
**FRANCES SPERLING (COMMISSION EXP. 05/13/95)**  
NOTARY PUBLIC



**REALTY TITLE, INC.**  
4801 W. PETERSON AVE.  
SUITE 218  
CHICAGO, ILLINOIS 60648

2780

(RM02)

J=R011.150360



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 804/8090322/(ALICEA)

ATTACHMENT "A"

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LOT 45 IN CEPEK'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH  
WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET) IN  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

94172403

J = R011.153360

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