

UNOFFICIAL COPY 94172406

FOR THE PROTECTION OF THE OWNER,

Doc. RLB

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94172406

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

NA

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

NADER FOROUZI AND FRANDOKHT FOROUZI, HIS WIFE

Property Address: 953 DODGE
EVANSTON, IL 60202

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage, bearing the date of JANUARY 11, 1990 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 90022710 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED. PIN 1024123761

94172406

DEPT-01 RECORDING \$23.50
T80014 TRAN 0885 02/23/94 08:46:00
99873 * -94-172406
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MAY 11, 1993

Rita G. Ramos
Notary Public



Robert B. Minnich
ROBERT B. MINNICH, Vice President
Brian J. McDonnell
BRIAN J. MCDONNELL, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 2272425 /FOROUZI
Escrow # 31232



REALTY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648

31232

2350

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LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT (EXCEPTING THEREFROM THE NORTH 134.88 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE, AND EXCEPTING ALSO THE WEST 92.24 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE SOUTH 17.50 FEET OF THE NORTH 152.38 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE, ALL BEING OF THAT PART OF LOTS 1 TO 4, INCLUSIVE TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET, EAST OF THE NORTH WEST CORNER OF SAID LOT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19020637 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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