

RELEASE OF MORTGAGE

94172439

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: MARCHELLA C. MENDOZA, A WIDOW as Mortgagor to AYALA MORTGAGE CORPORATION, A DELAWARE CORPORATION bearing date the 18th day of DECEMBER, A.D. 19 89 and recorded on the 23rd day of JANUARY, 19 90 in Book _____ Page _____, Document no. 90035749, in the office of the Records of Deeds of COOK County, ILLINOIS, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

SEE ATTACHED EXHIBIT "A"

32091

ATTEST: SONIA REYNA, ASST. SECRETARY

94172439

MELLON MORTGAGE COMPANY
By: Debra Braun
DEBRA BRAUN, ASST. VICE PRESIDENT

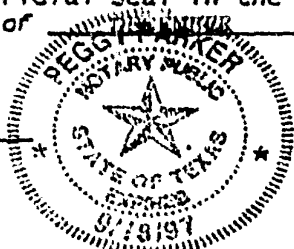
STATE OF TEXAS
COUNTY OF HARRIS

DEPT-01 RECORDING 923.50
740014 TRAN 0885 02/23/94 08:51:00
49787 * - 94 - 172439
COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared DEBRA BRAUN and SONIA REYNA, well known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 7th day of FEBRUARY, A.D. 1994.

My Commission Expires: SEPTEMBER 18, 1997



Peggy Parker
PEGGY PARKER Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

2350

UNOFFICIAL COPY

PARCEL 1: THE NORTH 23.0 FEET OF THE SOUTH 75.76 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 60.0 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF,, OF THE EAST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 18252423, AND AMENDED BY DOCUMENT 18411778.

TAX I.D. #: 13-02-115-054

REALTY TITLE, INC.
33 N. LaSalle Street
Suite 1950
Chicago, Illinois 60602



REALTY TITLE, INC.
33 N. LaSalle Street
Suite 1950
Chicago, Illinois 60602

95172439