

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARLOS A. CABRERA AND MARIA A. CABRERA, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 7TH day of JULY A.D. 19 78 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 13TH day of JULY A.D. 19 78 in Book of Records, on page as Document No. 24532673 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT TWELVE (2) AND THE NORTH HALF OF LOT THIRTEEN (13) IN BLOCK SIXTEEN (16) IN NORTH PART ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF SECTION ELEVEN (11) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 5229 N. SAWYER, CHICAGO, ILLINOIS 60625

PERMANENT INDLX NO.: 13-1E1-224-009-0000

DEPT--01 RECORDING \$23.50
T90014 TRAN 0885 02/23/94 08:3100
9921 * -94-172453
COOK COUNTY RECORDER

94172453

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXECUTIVE VICE- President and ROBERT TOMCEK TREASURER/CONTROLLER 28TH day of SEPTEMBER A. D. 19 93

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

Maureen M. Slater EXECUTIVE VICE- President
Robert Tomcek TREASURER/CONTROLLER

STATE OF ILLINOIS } s.s. I, THE UNDERSIGNED a Notary Public
County of COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE- President of the CORPORATION and ROBERT TOMCEK personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE- President and TREASURER/CONTROLLER they signed and delivered the said instrument of writing as EXECUTIVE VICE- President and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 28TH day of SEPTEMBER A. D. 19 93

OFFICIAL SEAL
ROSEMARY M KOPPAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 20, 1997

Rosemary M. Koppal
Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

32063

UNOFFICIAL COPY

REALTY TITLE, INC.
33 N. LaSalle Street
Suite 1950
Chicago, Illinois 60602



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Suite 1950
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Property of Cook County Clerk's Office