



ACC// 510250117156

UNOFFICIAL COPY

License of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPY-01 RECORDING 923.50
100014 TRAH 0887 02/23/94 09:51:00
\$0000 * -94-172616
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

NBD BANK F/K/A NBD BANK LEMONT

(Name of bank)

a STATE banking CORPORATION ("Mortgagee")

whose address is 1200 SO. STATE STREET, LEMONT, ILLINOIS 60439

certifies that the Mortgage executed by WALTER S. KOS AND JULIANNE A. KOS, HIS WIFE.

whose address is 12416 ARCHER AVE., LEMONT, IL. 60439

to Mortgagee, dated NOV. 3RD, 19 92 and recorded on NOV. 5TH, 19 92

in Book Page as document No. 92827047 COOK County Records, is satisfied

and released. [If the following is left blank, then it is not applicable.]: The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated 19 and recorded on 19

in Book Page as document No. County Records,

and the Subordination of Real Estate Lease executed by

dated 19 and recorded on 19 in Book Page

as document No. County Records is/are also released.

The Mortgage covers real property in the VILLAGE of LEMONT COOK

County, Illinois, described as: LEGAL DESCRIPTION ATTACHED

P.I.N. 22-27-300-017 & 009 12416 ARCHER AVE., LEMONT, IL. 60439

94172616

Executed on 1-21, 19 94

NBD BANK F/K/A NBD BANK LEMONT

(Name of bank)

By: Amy N. Holloway

Its: AMY N. HOLLOWAY SECOND V.P. CONSUMER LOAN OPERATIONS

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 1-21, 19 94

by AMY N. HOLLOWAY a SECOND V.P. CONSUMER LOAN OPERATIONS

of NBD BANK F/K/A NBD BANK LEMONT

(Name of bank)

a STATE banking CORPORATION, on behalf of the CORPORATION

(national/state)

banking

CORPORATION

(association/corporation)

CORPORATION

(association/corporation)

This instrument was prepared by: NBD BANK/CONSUMER LOAN OPERATIONS 600 N. MEACHAM ROAD SCHAUMBURG, IL. 60196

Notary Public, [Signature] County, Illinois

My Commission expires: [Signature]

Notary Public Seal: State of Illinois Commission Expires 4/10/95



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PARCEL 1: THAT PART LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE WHICH IS 465.75 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD TO A POINT IN THE WESTERLY LINE WHICH IS 504.75 FEET SOUTHERLY OF THE INTERSECTION OF THE WESTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD, OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOT 21 IN THE COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBE AS FOLLOWS; COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, WHICH IS 1185 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 27, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 108.50 FEET THENCE SOUTHEASTERLY ON A LINE AT AN ANGLE OF 67 DEGREES 10.5 MINUTES DEFLECTED TO THE SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE 935 FEET TO THE CENTER LINE OF ARCHER ROAD THENCE SOUTHWESTERLY ALONG CENTER LINE OF ARCHER ROAD 106.25 FEET THENCE NORTHWESTERLY ON A STRAIGHT LINE 1033.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS EXCEPT THE SOUTHEAST 42 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE CENTER ARCHER AVENUE.

PARCEL 2: THE SOUTHEASTERLY 1 ACRE OF THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 11, EAST THE THIRD PRINCIPAL MERIDIAN, WHICH SAID PART OF LOT 21 IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 1066.5 FEET EAST OF THE NORTHWEST CORNER OF SOUTHWEST 1/4 OF SECTION 27, THENCE EAST ALONG THE NORTH OF SAID SOUTHWEST 1/4, 108.5 FEET; THENCE SOUTHEASTERLY ON A LINE AT AN ANGLE OF 67 DEGREES 10.5 MINUTES DEFLECTED TO THE SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 1013.33 FEET TO THE CENTER LINE OF ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF ARCHER ROAD, 106.25 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE, 1091.65 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (EXCEPT THE SOUTHEAST 42 FEET THEREOF MEASURED RIGHT ANGLES TO THE CENTER OF ARCHER AVENUE).



12416 ARCHER AVENUE
LEMONY, ILLINOIS 60439

WALTER S. COS
ONCE RECORDED MAIL TO:

34172016

Cook County Clerk's Office