

UNOFFICIAL COPY

Loan No 533592

94172661

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by CHRISTINE BERRY to FIRST ILLINOIS BANK OF EVANSTON, N.A. bearing the date 11/14/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book N/A Page N/A as Document Number 91609141

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT "A" ATTACHED.

DEPT-01 RECORDING \$23.00
 741111 TRAN 4502 02/23/94 11:01:00
 #9073 # 94-172661
 COOK COUNTY RECORDER

dated 10/20/93.

FIRST ILLINOIS BANK OF EVANSTON NKA BANK ONE, CHICAGO, NA
 by Banc One Mortgage Corporation
 their attorney in fact

By: [Signature]
 KIM D. GREAVES
 VICE PRESIDENT

By: [Signature]
 LORRAINE C. GORDON
 VICE PRESIDENT

STATE OF INDIANA
 COUNTY OF MARION

94172661

The foregoing instrument was acknowledged before me this 20 day of October, 1993, KIM D. GREAVES and LORRAINE C. GORDON of Banc One Mortgage Corporation, attorney in fact for FIRST ILLINOIS BANK OF EVANSTON NKA BANK ONE, CHICAGO, NA, on behalf of said CORPORATION.

[Signature]
 TRINA A. LESTER
 Notary Public



TRINA A. LESTER
 Notary Public State of Indiana
 County of Marion
 My Commission Expires February 11, 1997
 PREPARED BY
 when recorded return to:
 CALIFORNIA TITLE CLEARING
 17609 Ventura Blvd., #300
 Encino, CA. 91316

Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 333

[Handwritten mark]

24 93047061 6 74 55 167 (2)

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3162501

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UNIT NUMBER 3-'E' IN THE WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 53.45 FEET OF LOTS 45 AND 46 IN BLOCK 12 IN SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88443898 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX # 14-25 123-045-1005

PA 12/11 W. WAVELAND # 36, 0110 50.

91172661

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