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This instrument prepared by Michael J. O'Keefe, Assistant Secretary, First Federal Bank for Savings, 740 Lee St., Des Plaines, IL 60018-0471

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-022189-5

94172715

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Neal P. Cacioppo and Mary E. Cacioppo, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 3970908, to the promises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on December 20, 1993.

94172715

FIRST FEDERAL BANK FOR SAVINGS

ATTEST

Michael J. O'Keefe
Assistant Secretary

BY

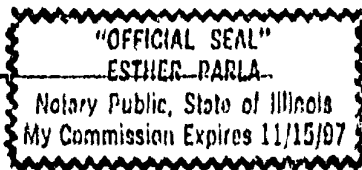
Edward [Signature]
Assistant Vice President

STATE OF ILLINOIS }
COOK COUNTY } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

Esther Parla
Notary Public



Mail TO
NEAL P. CACIOPPO
7436 W. SUFFIELD
MORTON GROVE, ILLINOIS

FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

~~Box 333~~ Box 333

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do - Registered by 92691856

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EXHIBIT A

Legal Description Rider

Loan No. 11-022189-5

LOT FIVE (5) IN ROBBIN'S MEADOW LANE "UNIT NUMBER 3" BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JANUARY 13, 1955, AS DOCUMENT NUMBER 16 122 312.

DEPT-01 RECORDING \$23.00
T01111 TRAN 4502 02/23/94 11:18:00
94127 * -74-172715
COOK COUNTY RECORDER

Commonly known as 7436 W. Suffield Street, Morton Grove, Illinois.

Permanent Index Number: 09-13-415-029

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