

# UNOFFICIAL COPY

94172736

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto David Mendelsohn, Susan H Mendelsohn, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the August 27, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in of 93694394, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

DEPT-01 RECORDING 123.00  
 T91111 TRAN 4502 02/23/94 11:22:00  
 99148 \* 54-172736  
 COOK COUNTY RECORDER

Tax Key No: 14-29-302-189-1030

PA - 2718 SOUTHPORT AVE #B, CHGO. IL

together with all the appurtenances and privileges thereto belonging or appertaining. Witness my hand and seal this 11-26-93.

Guaranty Bank S.S.B.

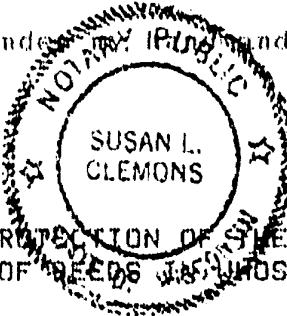
*Armando Castillo*

Armando Castillo, Vice-President

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 11-26-93.



*Susan L. Clemons*

Susan L. Clemons  
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Heesch  
2901 W. Brown Deer Road, Milwaukee WI 53229

Please return to: David Mendelsohn, 2718 Southport Ave Unit B  
Chicago IL 60614

Mortgage Loan Number 524429-B

Box 335

5493060833 4 7456-12/92

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STREET ADDRESS: 2718 B NORTH SOUTHPORT  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-302-159-1033

## LEGAL DESCRIPTION:

UNIT "B" PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88248725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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