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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
751111 TRAN 4502 02/23/94 11:23:00  
\$9156 \$ - 94-172744  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

THE LEXINGTON BANK, NOW KNOWN AS THE PEOPLES BANK

of the County of MCLEAN and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY and OUIT CLAIM unto DOUGLAS G. COOKE, A SINGLE PERSON  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of

OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book -- of records, on page --, a document No. 8848874, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

UNIT NUMBER 2111, IN LINCOLN PARK TOWER CONDOMINIUM, AS DIMENSIONED, ON SURVEY OF LOTS 6, TO 9, BOTH INCLUSIVE, 48 TO 52, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23932182; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PIN# 14-33-400-036-1227

Address(es) of premises: 1960 LINCOLN PARK W. #2111 CHICAGO, IL 60614

Witness OUR hand S and seal S, this 4 day of JANUARY, 1994.

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by THE PEOPLES BANK 2101 N. VETERANS PARKWAY BLOOMINGTON, IL 61704  
(NAME AND ADDRESS)

Box 353

23  
*[Circular Stamp]*

943092943 24 7441-031 100-144-7-0 3/22/90 5/2

53122744

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

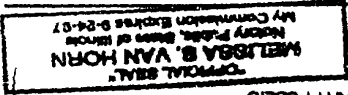
TO

ADDRESS OF PROPERTY:

MAIL TO:

KENT DONERWALD  
707 SKOKIE BLVD.  
STB. 600  
NORTHBROOK, ILLINOIS 60062

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC  
day of JANUARY 19 94

GIVEN under my hand and seal this 4 day of JANUARY 19 94 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such SR. VICE President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the a ILLINOIS corporation, and RENE K. BUSCH, personally personally known to me to be the SR. VICE President of THE PEOPLES BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK F. BUSCH, a notary public THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF MCLEAN }  
SS.

WITNESSES