UNOFFICIAL C

ILLINOIS RELEASE DEED

N

493080953 6+ 74.80-248

Loan No.: 837714-5 PIF: 12/15/93

Propared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

1 12 931555

94172764

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.D., a Corporation of the United States

does hereby certify and acknowledge matisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: AMERICAN NATIONAL HANK AND TRUST CO. OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 6-19-89 AND KNOWN AS TRUST NUMBER 108686-02

County

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Voluma, Page, Mortgage Date:

DOC# 92-149396, DATED FIBRUARY 12, 1992

Address of Property: (1838 N North Halated S

Chicago IL 60614

Tax ID No.:

14-22-314-075-1008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 04, 1994

HOUSEHOLD BANK, LIST.

State of Illinois) County/of DuPage)

SEAN ROCKWAY Asst. Vice President

On January 04, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have berounto set my hand and affixed my

notorial seal, this January 04, 1994.

Notary Public/Commission Expires:

When recorded, please return to: Peter J Doyle

1838 North Halsted #8

Chicago

IL 60614

OFFICIAL SEAL MICHAEL P. CUMMINS NOTARY PUBLIC, STATE OF ILLINOIS MY COUNTRION MYRITES 64-97

IL501 PY2

Box 333

COOK COUNTY RECURDER

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.:

PIFI

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88429278, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, Of Coof County Clark's Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PY2

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