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THIS INSTRUMENT MUST BE RECORDED IN
COOK

IL

Recording Requested By *Prac Mgmt BV*
America's Mortgage Servicing Inc.

91172774

When Recorded Mail To:

COLLEEN REILLY
2909 N. SHERIDAN ROAD #107
CHICAGO
IL, 60657

DEPT-01 RECORDING \$23.00
T:1111 TRAN 4502 02/23/94 11:27:00
9186 : 91174 - 9172774
COOK COUNTY RECORDER

Loan #: 2544059 Ref #: 0825-1 NRC #: 10816 TO/ESCH: 095057177

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/23/89 made and executed by
COLLEEN REILLY, SPINSTER to secure payment of the principal sum, of \$84800.00
Dollars and interest and FIRST SUBURBAN MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 01/31/89 Instrument #: 89048735 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

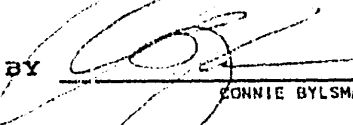
In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"
Tax ID No.: 24-28-204-0.0-1152
Property Address: 2909 N. SHERIDAN ROAD CHICAGO IL

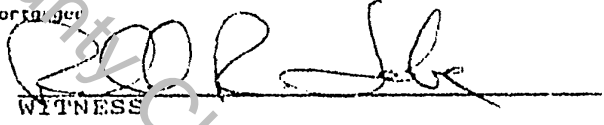
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused those
presents to be signed by its duly authorized officer (s), on September 3, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY 
CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

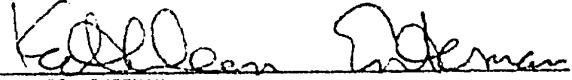

WITNESS


WITNESS

STATE OF California)
COUNTY OF Los Angeles)

On September 3, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

Box 333

2300

5# 93037177 6-7442-115 (72)

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ATTACHMENT A

Borrower owes Lender the principal sum of
EIGHTY FOUR THOUSAND EIGHT HUNDRED AND NO/100

Dollars (U.S. \$ 84,800.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2019

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT NUMBER 909, IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL, SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET, THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25339659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

which has the address of 2909 N. SHERIDAN ROAD

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Office

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