

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94172835

GRANTOR		BORROWER	
Advance Bank, s.b.		Patrick J. Flaherty Maria A. Colallo	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 5801 N. Sheridan Road U#10A Chicago, IL 60660	
TELEPHONE NO. (708) 704-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AMORTIZATION DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 71000018-3
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 99 hereby GRANT, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of May, 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93377151 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-05-403-022-1009
Address(es) of Premises: 5801 n. Sheridan Road U#10A
Chicago, IL 60660

DEPT-01 RECORDING \$23.00
T91111 TRAN 4502 02/23/94 11:36:00
#9247 # - 94 - 172835
COOK COUNTY RECORDER

Witness its hand and seal, this 29th day of December, 1993.

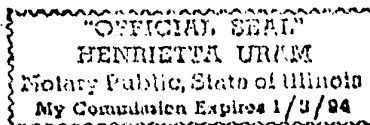
MORTGAGEE: Advance Bank, s.b.

By: Carl A. Nolting
Asst. Vice President
Attest: Mary Beth Palka
Secretary

This instrument was prepared by and after recording return to:

Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of December, 1993
Commission expires: _____
Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

Box 333

E# 93079899 6# 74. 77-036 (72)

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SCHEDULE A

The legal description of the Property is:

UNIT NUMBER 10-A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 10 AND 11 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1976 IN CASE B129945 AND SHOWN ON PLAT ATTACHED AS EXHIBIT "A" OF THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AS TRUST NUMBER 77824 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24,138,343, TOGETHER WITH AN UNDIVIDED 1.1247 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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