

UNOFFICIAL COPY

EL 217 056

LASALLE TALMAN BANK, F.S.B.

94172944

RELEASE OF MORTGAGE

Loan No. 249536-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto MICHAEL D. BOYCE AND SUE LYNN BOYCE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9417037, to the premises therein described to wit:

LOT 2 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET) IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10319 SOUTH ROMAN AVENUE; CHICAGO, IL 60655
Permanent Index No: 21-14-203-031-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 23, 1995

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.00
T81111 TRAN 4502 02/23/94 11:57:00
#9356 #94-172944
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me or are duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly and lawfully officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 SOUTH HILDER AVENUE
MORTGAGE, ILLINOIS 60604

[Signature]
Notary Public
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 24, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Book No.

Mail to:
MICHAEL D. BOYCE
10319 S. ROMAN AVE.
CHICAGO, IL 60655

BOX 333

RECORD 001025

23⁰⁰cp

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Property of Cook County Clerk's Office

94172944

