

# UNOFFICIAL COPY

94172949

LASALLE TALMAN BANK, F.S.B.

## RELEASE OF MORTGAGE

LOAD NO. 118540-02 (SEE THE ABOVE SPACE FOR RECORDED USE ONLY)

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have hereby released, released and quit claim into the hands and possession of THOMAS MORE RYAN AND LINDSAY JACKSON RYAN, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92747225, to the premises therein described to-wit:

\*ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 25, 1992 RECORDED AS DOCUMENT NO. 92747224.

( SEE LEGAL DESCRIPTION ATTACHED HERETO )

Property Address: 1400 N. STATE PARKWAY UNIT 10A, CHICAGO, IL 60610  
 Permanent Index No: 17-04-211-055-1069, 17-04-211-055-1115

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 27, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Diane Hewitt*  
 Loan Servicing Officer

By: *James M. [Signature]*  
 Notary Public

STATE OF ILLINOIS  
 COUNTY OF COOK

SS.

DEPT-01 RECORDING \$27.00  
 751111 TRAN 4502 02/23/94 11:59:00  
 29361 \*94-172949  
 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and at the place above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Wanda I. Rivera / C. LEDNIEWSKI  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4742 North Harlem Avenue  
 Norridge, Illinois 60634

*Wanda I. Rivera*



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
 THOMAS M. RYAN AND LINDSAY J. RYAN  
 1400 N. STATE PKWY-10A  
 CHICAGO, IL 60610

**BOX 333**

REC-2 003 034

*2700p*

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UNIT NUMBER 10A AND 31-U, IN THE 1400 STATE PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT 'A' OF BLOCK 2 IN THE SUBDIVISION OF LOT 'A' OF BLOCK 1 AND LOT 'A' OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,179,002 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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