

UNOFFICIAL COPY

RECORDED AND INDEXED 94172015 APR 9 1994

94172015

RECORDING OFFICE

94172015

BOOK NO. 249,951

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LARALLE TALMAN BARKER, SINGLE COMMONLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto DONALD W. JACKSON and CAROL H. JACKSON, HUSBAND AND WIFE

23
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ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE INCLUDING THE BENEFIT OF BY A DEED FOR SAME RECORDED AND INDEXED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, AND OTHERWISE BEING IN THE RECORDS THEREIN REFERRED TO WITH

SEE LEGAL DESCRIPTION ATTACHED HERETO.

PROPERTY ADDRESS: 1000 FOURTH EVERGREEN AVE, NORTON HEIGHTS, ILL. 60090

UNIT ADDRESS: 1000 FOURTH EVERGREEN AVE, NORTON HEIGHTS, ILL. 60090

IN WITNESS WHEREOF, LARALLE TALMAN BARKER, SINGLE, HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY HERSELF AND OTHER OFFICERS AND THE CORPORATE SEAL TO BE AFFIXED HERETO THIS 9TH DAY OF APRIL, 1994.

LARALLE TALMAN BARKER, SINGLE

Maureen O'Neil
Notary Public

Carole DeLo
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and lawfully citizens of said State of Illinois, and that they appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as they authorized and intended to do so and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and of the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 9TH DAY OF APRIL, 1994.

Margaret Tobin
Notary Public



WITNESSED BY ME AND BEFORE ME, the day and year first above written, at my office, 174
N. Dearborn St., Chicago, Ill.
/ M. Bouchard
Laralle Talman Barker Home Federal Savings and Loan Corporation
1442 West Madison Avenue
Chicago, Illinois 60604

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDER'S BOX NO. 333

Map No:
DONALD JACKSON
125 S. EVERGREEN
207
NORTON HEIGHTS, ILL. 60090

all

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BIRNELL

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THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN THE CENTER LINE OF ROAD 5 CHAINS 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS THENCE WEST 4 CHAINS 80 LINKS THENCE NORTH 4 CHAINS 66 2/3 LINKS THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94172015

COOK COUNTY CLERK'S OFFICE
JAN 15 2015 10:00 AM
RECORDED & INDEXED