

CHICAGO TITLE INS. CO.
1225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60610
RECORD # 9307332
ORDER # 7470627

UNOFFICIAL COPY

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RELEASE DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, **RETRISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:**

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Marty
Property
Order
BRIAN R. HALL AND DEBORAH DECKER HALL
916 WEST FLETCHER-UNIT C,
CHICAGO, ILLINOIS 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 15 day of OCTOBER, 1992 and recorded in the RECORDER'S OFFICE of COOK COUNTY, in the STATE OF ILLINOIS on OCTOBER 21, 1992 in BOOK/VOL. of records, on PAGE as DOCUMENT NO. 92782118 MICROFILE NO. ASSIGNMENT NO. to the premises therein described, situated in the COUNTY of COOK, STATE of ILLINOIS, as follows, to wit:

PARCEL 1: UNIT NUMBER 916-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

COOK COUNTY ILLINOIS
FILED OR RECORDED

PIN NO. 14-29-204-040-1003 SL FEB 25 AM 9:56 94172054

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 28th day of December, 1993

BY:

Sharon Kristof
SHARON KRISTOF, SENIOR VICE PRESIDENT

ATTEST:

Donald J. Schwegel
DONALD J. SCHWEGEL, ASSISTANT SECRETARY

CORPORATE
SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, Barbara Forrest, a notary in and for said COUNTY, in the STATE aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF personally known to me to be the SENIOR VICE PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, a corporation, and DONALD J. SCHWEGEL personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28th day of December 1993.

Barbara Forrest

" OFFICIAL SEAL "
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: UNITED JERSEY BANK, 55 CHALLENGER ROAD, RIDGEFIELD PARK, NJ 07660

BOX 333

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PARCEL 1: UNIT NUMBER 916-C IN 916-918 WEST BLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

14-29-204-040-1003

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