100 W 165-4940 Day

PRESENT LOAN #01-1129672-0

UNOFITEIRES ALCOPY

LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:	d
KNOW ALL MEN BY THESE PRESENTS, that LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness occurred by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELASE and	h
QUIT CLAIM unto JAMES W. NORRIS AND JANET S. NORRIS, his wife	_
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of May A.D., 1978, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County in the State of Alm is as Document Number 24 451 526, to the premises therein described as follows, to wit Lot 22 in Knight and Wilson's Resubdivision of Block 11 of Ridge Acres being a Subdivision of a'll that part of the West half of Section 5. Township 38 North, Range 12, East of the Third Principal Maridian, Lying South of right of way of Chicago, Burlingtor and Quincy Railroad (except Blocks 50, 51, 52 and 53 in the Subdivision of the West half of said Section) in Cook County, 1111nois.	: :
COMMONLY KNOWN AS: 4545 Franklin Avenue Western Springs, Illinois 60558 P.I.N. # 18-05-313-008-0000	
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or	•
IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be agreed to these presents by its Vice President, and attested by its Assistant Secretary, this23rd_day ofAugustA.D., 19_3.	
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION By	i a
Attent: W. H. LEWIS Ansistant Socretary	14172
State of Illinois) > Ss. County of Cook)	
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL to right AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear : before me this lay in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	¥***
OFFICIAL SEAL* OFFICIAL SEAL* DEBRA M. DAYHOFF Notary Public State of Illinois Cook County My Commission Expires 02/28/94	Y -
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST WAS FILED.	im ianti
LaGrange Federal Savings and Loan Association To: One North LaGrange Road This distributed was prepared by:	

	the state of the s			
MAIL T	0: One North LaGrange Road	This instrument was prepared by:		
	LaGrange, 1111nois 60525	H. M. LIPSEY	ng vang palak ng 121 ga ji jigamu na 1 gan kamanan katalahan n. Na kalipad Manasawa kan	_
	parties and remaind the standard of the standa	LA GRANGE FEDERAL SAVINGS	I AND LOAN ABBOCIA TION	
		1 North La Grange Road . f.a.	Grange, 11. 60525	
OB	RECORDER'S OFFICE BOX NO.	•	•	

UNOFFICIAL COPY

Property or Coot County Clert's Office

Release Averd By Corporation

Savings and Loan Association La Grange Federal

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