

**VARIABLE RATE**  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

**UNOFFICIAL COPY**

9008  
CO. NO. 018

2 2 4 2 9 0

9210656



STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
REVENUE  
DEPT. OF REVENUE  
1 1 5 0 0

94172211

THE GRANTORS LARRY BURKE AND THERESA BURKE,  
husband and wife

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten dollars and 00/100 DOLLARS,  
other good & valuable consideration in hand paid,  
CONVEY and WARRANT to WALTER NALLY AND  
MARY NALLY, his wife  
5921 S. Natoma, Chicago, Illinois 60638

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

23 EA

"SEE ATTACHED LEGAL DESCRIPTION"

COOK COUNTY, ILLINOIS  
RECORDERS OFFICE

94172211

94172211

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 19-18-312-035-0000 & 19-18-312-036-0000

Address(es) of Real Estate: 6250 S. Gullikson, Unit 2S, Garage G-5, Chicago, IL 60638

DATED this 10<sup>th</sup> day of February 1994

Larry Burke (SEAL) Theresa Burke (SEAL)  
LARRY BURKE THERESA BURKE

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
LARRY BURKE AND THERESA BURKE, husband and wife

OFFICIAL SEAL  
PATRICK J. GRIFFIN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-8-97

personally known to me to be the same persons... whose names are... subscribed  
the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 10<sup>th</sup> day of February 1994

Commission expires 1997

This instrument was prepared by PATRICK J. GRIFFIN, 10001 S. Roberts Road, Palos Hills, IL  
(NAME AND ADDRESS) 60465

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE  
DEPT. OF REVENUE  
5750  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
062.50  
94172211

74-99-083W  
94007854  
BOX 333

MAIL TO

George R. Gentili  
7355A Archer  
Summit IL 60501

SEND SUBSEQUENT TAX BILLS TO

(Name)  
(Address)  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

UNIT 6250 2-S IN LISHMORE PLACE PHASE I CONDOMINIUM , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 63 IN FREDERICK H. BARTLETT CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST 6970 AND RECORDED AS DOCUMENT 93295955 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF LISHMORE PLACE RECORDED AS DOCUMENT 93295954

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST 6970 AND RECORDED AS DOCUMENT 93304415

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE C-5 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93295955

PROPERTY ADDRESS:

6250 South Gullikson, 2-S  
Chicago, Illinois 60638

PERMANENT INDEX NUMBER:

19-18-312-035-0000 & 19-18-312-036-0000

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