RELEASE OF MORTGAGE

Loan No. 02-1051344-8

THE ABOVE BRACE FOR REGORDER DEE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remisa. Convey, Release and Quit-Claim unto WILLIAM DREWS, DIVORCED AND NOT SINCE REMARRIED

all the right, titlo, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 90628859 Registrar's office of COOK to the premises therein described to-wit:

VLOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES, A SUBDIVISION OF THE SOUTH 's OF THE NORTH WEST 's OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

COOK DE CALV. DEDINGS FREE EL CHARDEN

95 FEB 23 AMII: 05

94172255

440 W . HELEN RD. PALATINE II. 60067 Property Address: ✓Permarient Index Number 02-22-116-019



Said Association warrants that it has good right, title, and interest in and to said moriginge and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 Ht day of AUGUST

LASALLE TALMAN BANK FSB

Allest: By: WWW.	7
Consulpy Loan Officor Australia Vice President	

STATE OF ILLINOIS } ss.

Mail to:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au norized officers of LaSzille Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they stand and delivered the said instrument in writing as duly authorized officers of said corporation and causer; the corporate sent of said corporation to be affixed therete pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and aged of said corporation for the uses and purpour a perein set forth.

GIVEN under my hand and notarial soal, the day an	nd your first above written.
- mai 40.	1 . 110
THIS INSTRUMENT WAS PREPARED BY: JONAH DELEON	Lulie a
LASALLE TALMAN BANK FSD	
Consumer Lending Division 4901 West Irving Park Road	FOR THE PROTI
Chicago, Illinois 60641	OWNER, THIS F
	•
Recorder's Box No.	

ECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL JULIE A. WATERSTRAAT Notary Public, State of Binols My Commission Expires 7-19-97

BOX 333

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

94172255