

UNOFFICIAL COPY

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ILLINOIS
RELEASE DEED
Loan No.: 917217-2
PIF: 10/29/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

23-
EA

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: PAUL M. SCHMITZ AND MARCIE J. SCHMITZ, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 86186664, DT APRIL 16 1986

Address of Property: 21 E Cunningham
Palatine, IL 60067

Tax ID No.: PIN# 02-11-311-012

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 19, 1993

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED 11/23/93

SEAN ROCKWAY, Asst. Vice President

94 FEB 23 AM 11:05

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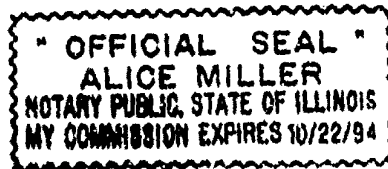
State of Illinois)
County of DuPage)

On November 19, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notorial seal this November 19, 1993.

Alice Miller

Notary Public/Commission Expires:



When recorded, please return to: Paul M Schmitz
21 E Cunningham
Palatine IL 60067

IL621
CT6

BOX 333

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Property of Cook County Clerk's Office

11-1-2000

COOK COUNTY CLERK'S OFFICE
11-1-2000

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Loan No.: 917217-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 12 IN PEPPER TREE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 4, 1970 AS DOCUMENT 21174920, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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