IOEFICIAL COPYMONO 10an #200624-3 KNOW ALL MEN BY THESE IRE

PEDERAL, HOME LOAN MORIGAGE CORPORATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

STEVE E. SWIFE AND MARY T. SWIFS, HUSBAND AND WIFE

THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TAIMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF TILINOIS

boaring date the

23105

day of APRIL , A. D. 19 gg , and

recorded in the Recorder's Office of

COXX

County, in the State of Illinois, in

Hook

of Records on Page

as Document

27524575

and through mesne assignments

FEDERAL HOME LOAN MORIGINE CORPORATION of record assigned to

by assignment dated ...

MAY 31, 1985

, and recorded in said County and State in

Book

of Records on Page

as Document

85096687

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORITIME CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION DECIMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY. N/K/A LASILLE TALMIN BANK, P.S.B.

LOTS 46, 47 AND 48 IN FRANK DE LUCACH'S 87M STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE MORTHEAST 1,4 OF SECTION 5, TOWNSHIP 37 NORTH, NAMES 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILL COOK COUNTY, ILLINOTS.

PROPERTY ADDRESS: PERMANENT INDEX NUMBER: 5643 WEST BITH PLACE, OAK LAWN ILLINOIS 60453 24-05-207-003-0000, 24-05-207-004-0000, 24-05-207-005-0000

94173650

Cart-01 RECORDING

\$27.00

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メータチーエア3650 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indestruction of the control of th said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these

authorized

CORPORATE

presents to be executed in its behalf by its duly

officers, and its corporate seal to be hereunto affixed this

20TH

day of JANUARY , A. D. 19 94

LASALLE TALMAN BANK, F.S.B.

This instrument prepared by

M. ANTONACCI / J. Szulczynski

SALLE TALMAN HOME MORTGAGE CORP.

Address 4242 N. HARLEM AVE NORRIDGE, IL .60634

MANNE WALLNER, Loan Servicing Officer SPERLIK, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL C State of BIGHTLIK WANDA I. RIMERA... County COOK Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARIANNE WALLAUR, LOWN Servicing Officer of the within named and MARY P. SPERIAK, Loan Servicing Officer , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. LSO and 1.90 , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of , did affly the said corporate seal of said -*, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said. . for the uses and purposes therein set forth. Acoperation of County Office

Office

Office Given, under my hand and Notarial Seal this day of JNADARY 19 94 .