O0513536-1 PETERSON 12/17/93 3-FIIA 2/400

CHALL BE FILLE WAS IN WHOSE CHARLES IN WHOSE CHARLES IN WHOSE CHARLES IN TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS,	That a certain	indenture of
mortgage, bearing date the 18TH	day ofJU	LY 19_83_,
made and executed by RICHARD G. P.	ETERSON AND GAIL A.	PETERSON, HUSBAND*
of the First part, to MANUFACTUR	ERS HANOVER MORTGAG	E CORPORATION
of the Second part, and recorde	d in the office	of the register of
deeds for the county of COOK	, state o	£ ILLINOIS ,
in liber, page	, Doc No.	26695680
Registered Lend Certificate No.		· ·
" SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF "		
*AND WIFE		
P.A. 47 N. 6th Avenue,	Des Planes	Tu lasoum
PIN #09-07-421-008 VOL. 85		
Is fully paid, satisfied and dis	charged	
Dated this 5TH day of AN	-	94
	Mortgage Servi	}
Whose Add: Farmington	ress 1s: 27555 F n Hills, MI 483	34-3357
Linda Ferguson By: Richard Delores Perry By: Douglas	Mayor 1, 20	c. Vice President
Delores Perry Dougla	A. Wright, Ass	. Vice President
State Michigan) * AND WINE County Oakland)		0,5,
respectively the Associate V: President of Source One Mortgage	sworn, did s Loe President Services Corpostrument is the said instrument ation, by author Mayer and D	to me personally ay that they are and Assistant Vice ration, and that corporate seal at was signed and ity of its Board ouglas A. Wright
My Commission Expires: Notary Public, Atacomb County, MI. Acting in Oakland Co., MI. My Commission Expires March 3, 1998	ary Fablic, Cou	BOX 43

WHEN RECORDED RETURN TO:

DRAFTED BY: RAE ROBERTSON
Source One Mortgage Sarvices Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Ale Deller

LOT 8 IN BLOCK 17 IN H. M. CORNELL COMPANY'S CUMBERLAND SUBDIVISION, A SUBDIVISION OF PARTS OF SECTIONS 7 AND 18. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED FEBRAURY 29, 1928 AS DOCUMENT NUMBER 9940985, IN COOK COUNTY, ILLINOIS.

соок солиту весоврев

ADD 17.855 1651 1 COOK COUNTY CLOTHER OFFICE #2850 # #-&4-173734 1#888 2842 02/23/84 14:20:00

152:00

DEFT-01 RECORDINGS