

UNOFFICIAL COPY

PREPARED BY  
FIRST AMERICAN MORTGAGE  
1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

94173965

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE  
1001 OGDEN AVENUE  
DOWNERS GROVE  
ILLINOIS 60515



DEPT-01 RECORDING \$23.50  
10013 TRAN 4166 02/23/94 10:52:00  
47652 FEB \*--94-173966  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940002802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1994  
executed by  
FELICIANO C. MORENO AND PAULA MORENO, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

94173965

described hereinafter as follows:  
LOT 36 AND THE WEST 10 FEET OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF  
BLOCKS 1 AND 2 OF JOHN F. EBERHARTS SUBDIVISION OF THE NORTH EAST  
QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5990

19-23-203-021

Commonly known as:  
3250 WEST 63RD PLACE, CHICAGO, ILLINOIS 60629  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST AMERICAN MORTGAGE

On 2-15-94 before me, the  
(Date of Execution)

*H. E. Rowlandski*  
BY: H. E. Rowlandski  
ITS: Sr. Underwriter

undersigned, a Notary Public in and for said County and State,  
personally appeared H. E. Rowlandski  
known to me to be the Sr. Underwriter  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

*Jennifer Hickey*  
WITNESS:

Notary Public: Jennifer Hickey County, \_\_\_\_\_  
My Commission Expires 12/13/07



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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