

UNOFFICIAL COPY

PREPARED BY:

GALLAGHER FINANCIAL SYSTEMS, INC.
7241 SOUTHWEST 63RD AVENUE SUITE 102A
SOUTH MIAMI, FLORIDA 33143

Loan No. 3094622

AND WHEN RECORDED MAIL TO

NAME MAJESTIC MORTGAGE CORPORATION
ADDRESS 309 NORTH SEYMOUR
CITY STATE MUNDELEIN, ILLINOIS 60060

94173043

94173043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
February 8th, 1994, executed by
DAVID A. SWANSON, MARRIED TO LORI A. SWANSON, SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS

to MAJESTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 309 NORTH SEYMOUR MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. _____, page (s) _____ as Document
No. _____ COOK County Records, State of Illinois described hereinafter as follows:

1104 CASTILLIAN COURT E106 GLENVIEW, ILLINOIS 60025
UNIT "E" 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN CASTILLIAN COURT
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 28378419, AS AMENDED FROM TIME
TO TIME, IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 04-32-200-020-1003

94173042

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On February 8th, 1994 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared CLAUDETTE KONIS
to me personally known, who, being duly sworn by me, did say that he/she
is the ASST. SECRETARY
of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: CLAUDETTE KONIS
It's: ASST. SECRETARY

By:
It's:

Witness:

Witness:

Notary Public Brenda S. Sparks
LAKE County, IL
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GPS FORM 9A108

"OFFICIAL SEAL"
BRENDA S. SPARKS
Notary Public State of Illinois
My Commission Expires 12/15/97

2300
\$

DEPT-01 RECORDINGS \$23.00
TRAN 2936 02/23/94 11:06:00
\$5506 * -94-173043
COOK COUNTY RECORDER

51380249 491C
273
INTERCOUNTY TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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