COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

ADVANTA Mortgage Corp. USA ATTN: Records Management, #420 16875 W Bernardo Dr.

Property Address: 8915 NORTH OLCOTT, MORTON GROVE ILLINOIS 60053

Samo

San Diego CA 92127

Yitle Order No. Escrow No.

HEREBY CERTIFY THE PRECISE RESIDENCE OF

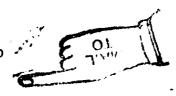
BANKERS TRUST COMPANY, FOUR ALBANY

THE WITHIN NAMED ASSIGNEE IS:

STREET, NEW YORK, NY 10006

Witness, Mary Wears

IN COOK COUNTY, ILLINOIS.



DEPT-01 RECORDING T#0012 TRAN 4518 02/23/94 10:01:66 48083 : *-94-174488 COOK COUNTY RECORDER

ONAL BAŅK, USA

inda Woerz Asst. Secretary

94174485

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA MORTGAGE LOAN TRUST 1993-4 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1993-FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$128,500.00 dated OCTOBER 23, 1993 from MICHAEL C. COOK AND PATRICE J. COOK, HUSBAND AND WIFE, AS JOINT TENANTS to ECON MORTGAGE SERVICES filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 29TH day of OCTOSER, 1993, and recording in Book INSTRUMENT NO. 93-876956 of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 12 day of January, 1994

Legal Description: LOT 39 IN ROBBIN'S MEADOW LANE UNIT 1/10 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 13, 1955 AS DOCUMENT NO. 16,122,312

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STATE OF CALIFORNIA COUNTY OF SAN DIEGO	4	OPTIONAL SECTION
On January 12, 1994 before me, Rebecca Lockmiller, M. Linda Woerz, & personelly known to me - OR - G proved Committee of the	to me on the besis of selfefactory evidence to be the person whose name is subscribed to the the person whose name is subscribed to the within instruminit and acknowledged to me that she executed the same in set authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seel.	Th ugh alterio does not requer the beary to fail in the date below, doing may are. Welcable to persons relye on the docum int. DINUTED INTERIOR TO PERSONS TO THE GO
	AL SECTION	

UNOFFICIAL COPY

Property of Cook County Clerk's Office