94174748

RECORDING REQUESTED BY:

COUNTRYWIDE LOAN#: 9285064

ESCROW/CLOSING #92850.4

DEPT-01 RECORDING \$22.50 T00000 TRAN 6647 02/23/74 11:57:00 0516 \$ \$4-94-174748 COUNTY RECORDER

PARCEL I.D. #:

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

all beneficial interest under that c	ertain Dead of Trust/Mortgage dated 02/16/94
ANTHONY L. HUTSON AND DEB	ORAH R. HUTSON HUSBAND AND WIFE AS JOINT TENANTS
to	, Trustor/Borrower , Trustee/Mortgagee
	(CONCURRENTLY HEHF WITH) on, of Official Hecords in the County Recorder's office
LOTS 3 AND 4 IN BLOCK 1 IN EAST 1/4 OF THE SOUTHWEST 1 RANGE 13 EAST OF THE THIRD	describing land therein as: THE SUBDIVISION OF THAT PACT OF THE /4 OF SECTION 8, TOWNSHIP 29 MORTH, PRINCIPAL MERIDIAN LYING SOUTH OF THE

PERMANENT INDEX NUMBER 16-08-317-012 /

2C2531XX 7/92



## **UNOFFICIAL COPY**

HI WALLE

Property of Cook County Clerk's Office 18.34

Together with the note therein described or re with interest, and all rights accrued or to accrue	plerred to, the money due—and to become due there us thereunder.
February Lth, 1994	H.F.M. INC.
Dated February (Bull) 1334	
	ALEXANDER KANTAS
CO_	PRESIDENT
Ope ACKNOW	VLEDGMENT
State of Illinois	<b>)</b>
County of Cook	)
February th, 1994	, before me, the undersigned, a
Votary Public in and for said County and State ALEXANDER KANTAS	b (Legually appeared
ersonally known to me (or proved to me on th	e basis of satisfactory evidence) to be the person(s instrument as the principal(s) and acknowledged to
	g with a south continuous
Vitness My Hand and Official Seal	2 " C. C. JAL OFAL" " DEN a D. FATT BLL. " May the active or May the Common " Y C. D. J. Cherry N. 1720-94
So . De Katterel	Ox
otary Public in and for said County and State	1994
	1.
	94174745
	₩. ₩.

FRAVA/CONV Assignment of Deed of TrueUMengag 20263288 7/82

Page 2 of 2

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