FOR THE PROTECTION OF THE OWNE THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage percinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Larry M. Paul and Laure R. Paul, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of February, 1987, and recorded on the 4th day of March, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87 120095, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: 07-35-402-009-1003

Logal Description At ached:

COOK COUNTY RECORDER

Assignment of Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 22nd day of June, 1989, Document Number 89286058 in Cook County, State of Illinois.

together with all the appurtenance, and privileges thereunto belonging or apportaining.

fress(es) of premises: 820-C Ext. Yosemita T. Rosells, IL 60172-0000-000

AND PHAINT HAVE THE PARTY OF TH

Witness our funds and seals this 40 2004 COUIT day of January, 1994. Mortgage Corporation Chase Hom

John N. Cooke Vice President

Opal Miller Assistant Secretary

State of Plorida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State afory said, do hereby certify that John N. Cooke and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as st ch suthorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of January, 1994.

KATHRYN A. PFEIFFER MISSION # CC303638 EXPIRES August 3, 1997 No Trigy Mai Meur

Prepared by: Charita McMullen Chase Home Mortgage Corporation 4915 Independence Parkway

Tampa, FL 33634-7540

Lonn Number: 0000002841398

County of Cook Investor Number 082

Investor Loan Number: 1314799044

il_sat.dot revised 6/3/93

UNOFFICIAL COPY

UNIT 1-3 IN THE TRAILS VILLAGE CONDONTHIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH MEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY

IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONENTIAL PROCEDURE. 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN COMMON ELEMENTS, THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA "G" 1 3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065, IN COOK COUNTY, ILLINGIS. *THE CONDOMINIUM RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIM AND THE COVENANTS AND AGREEMENTS OF THE RIDER SKALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.
*THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSS ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF. Clert's Office