

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. **94174799**

RELEASE OF MORTGAGE

Loan No. 217232 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

UMAKANT D PATEL AND
ADELISA A PATEL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document

No. 23 980 140 to the premises therein described to-wit:
Assignment of Real Estate Mortgage dated May 1, 1986 and assigned to document numbers 87090955, 87090987, 86 508 202 and 86 508 232.

SEE LEGAL DESCRIPTION ATTACHED HERETO.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 6451 02/23/94 12:30:00
#0569 * -94-174799
COOK COUNTY RECORDER

Property Address: 541 WARRINGTON, DES PLAINES, ILLINOIS 60026
Permanent Index No: 02 13 314 006 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 14, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

94174799

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /Loretta
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public

"OFFICIAL SEAL"
WANDA I RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
UMAKANT D PATEL
3627 LAWRENCE DRIVE
NAPERVILLE, IL 60563



2350

RE054 003 072

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00747100

LOT 30 IN SZYMALA SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTHERLY 33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18 AND 180.0 FEET SOUTHERLY AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER LINE OF SECTION 18 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00747100

94174733

