## UNOTHE SEMIPATE COOR PY

## And Release of Mortgage

## MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

94174958

LOC # 5001052-9

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

	BOUNOS AND E	,				
of the County right, title, i		ook demand whateoev	and State of or it may have a	II11 equired in, through		, all the fortgage dated the
lst	day of	Septembe	er	, A.D. 19 88 ,	and recorded in the F	Recorder's Office of
	Cook	County, in	the State of	Illinois		, in book
	of re zvro s, on pag	t	, as document No.	. 88434252	, and a	certain Assignment
of Rents date	d the	day of		, 19–	- , and recorde	d in the Recorder's
Office of	,0,		County, in the Sta	ste of		, in
book	of records, or	pa d	, as documen	t No.	, to 1	he premiesa therein
described, as f	follows, to wit:	9				
OF THE N	BLOCK 47 IN ORTHWEST 1/4 ( L MERIDIAN, I	OF SECTION 13	, TOWNSHIP 38	ICAGO HIGHLANI NORTH, RANGE	13 EAST OF TH T-01 RECORDING	E THIRD
		3-0000	04	. T&1 . \$9	1111 TRAN 4502 2396 € ₩-94 COOK COUNTY REC	02/23/94 12:21 4— 174958 CORDER
situated in the State of appertaining.	CAN	<b>ા</b>	Chicago, together with	, County of all the appurtenance	Cook s and privileges then	and cunto belonging or
	NY WHEREOF, the	said corporation l	as caused its corpo	rat = s/.ai to be hereto		sed its name to be
signed to these	presents by its		President, and a	tteated by 1ta	Assistant	Secretary, this
10th	day of	lanuary	A.D	., 19 94	942	74955
ATTEST:	//,			~//		003
The	fart 1	Tay by	By	Paul ?		:.
The	Assist	or by		Paul ?		President
FATE OF		ort by  Secretary	By_	Paul Z		President
STATE OF COUNTY OF	111inots Cook	<b>-</b> .}	l, The Unde	Paul Z		
STATE OF COUNTY OF in and for said	111inots Cook	=. }	I, The Under	HAT Paul Zogas	the undersigned	d, a Notary Public
STATE OF COUNTY OF in and for said personally know a comporation, a Secretary of sa instrument, app said instrument purposant to su	Cook  County, in the State wn to me to be the and Richard aid corporation, and peared before me the t as such officers	midland FE  MIDLAND FE  Taylor  personally known ha day in person as of said corporation he Board of Direct	I, The Under REBY CERTIFY To President of DERAL SAVIN person to me to be the su and severally acknow a and caused the co tors of said corpor	HAT Paul Zogas  GS AND LOAN  mally known to me  me persons whose n  viedged that as such corporate seal of sai  ation as their free as	the undersigned  ASSOCIATION to be the Assistance are subscribed officers, they signed d corporation to be	N tant to the foregoing and delivered the affixed thereto,
STATE OF COUNTY OF in and for said personally know a comporation, a Secretary of sa instrument, app said instrument pursuant to su voluntary act as GIVEN under n	Cook  County, in the State wn to me to be the and Richard aid corporation, and peared before me th t as such officers thority, given by t	midland FE Taylor personally known is day in personal corporation he Board of Directoration, for the use	I, The Under REBY CERTIFY To President of DERAL SAVIN person to me to be the sund severally acknown and caused the colors of said corpores and purposes there	HAT Paul Zogas  GS AND LOAN  mally known to me  me persons whose n  viedged that as such corporate seal of sai  ation as their free as	the undersigned  ASSOCIATION  to be the Assistance are subscribed officers, they signed decorporation to be and voluntary act, an	N tant to the foregoing and delivered the affixed thereto,
STATE OF  COUNTY OF in and for said personally know a comporation, a Secretary of sa instrument, app said instrument pursuant to su walestary act as  GIVEN under n  THIS INSTRUM Tina Ricco Midland Fo 8929 S. Ha	Cook  County, in the State we to me to be the and Richard aid corporation, and peared before me th t as such officers thority, given by t and deed of said corp my hand and Notaria  MENT WAS PREPA	midland FE Taylor personally known is day in person as of suid corporation he Board of Directoration, for the use is Seal this 10th RED BY	I, The Under REBY CERTIFY To President of DERAL SAVIN person to me to be the sund severally scknow a and caused the colors of said corpor as and purposes there	HAT Paul Zogas  GS AND LOAN  consulty known to me some persons whose movedged that as such action as their free are ein act forth.  January	the undersigned  ASSOCIATION  to be the Assistance are subscribed officers, they signed decorporation to be and voluntary act, an	N. tant to the foregoing and delivered the affixed thereto, d as the free and

## **UNOFFICIAL COPY**

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Property or Coot County Clert's Office

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