

Partial RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$39.00
T41111 TRAM 4507 02/23/94 12:26:00
\$9433 \$ *94-174995
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Trust Co., Successor Trustee (NAME AND ADDRESS)

to Heritage Bremen Bk & Trust Co, not personally but solely as Trustee under Trust Agreement dtd May 12, 1988 and known as Trust No. 88-3316

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 5th day of June 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93463894, 92836406, 92880468, 91439448

to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

34174995
Cook County Clerk's Office

39

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-34-401-001
Address(es) of premises: Pheasant Lake Subdivision - Unit 1
Tinley Park, IL

Witness hand and seal, this 21st day of December 1993

THE STEEL CITY BANK OF CHICAGO
By Deborah Mieszala, Vice President (SEAL)
By Michelle M. Tracz, Vice President (SEAL)

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL
MARGARET A. MICHONSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 17, 1997

Commission Expires _____

NOTARY PUBLIC
Margaret A. Michonski
GIVEN under my hand and notarial seal this 21st day of December 1993.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and verbally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President Secretary of said corporation, and personally known to me to be the

a Illinois corporation, and Michelle M. Tracz, personally

personally known to me to be the Vice President of Steel City Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala

I, the undersigned, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

5617495

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PLAT OF SURVEY

EDMUND M. BURKE ENGINEERING, LTD.

1000 Moor Road, Country Club Hills, Illinois 60478

Phone (708) 799-1000

of

That part of the East 1/2 of the Southeast 1/4 of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian bounded and described as follows: BEGINNING at the Southwest corner of the East 1/2 of said Southeast 1/4; thence North 00°-00'-00" East 984.10 feet along the West line of said East 1/2 of the Southeast 1/4, to the South line of Mallard Road as dedicated in Pheasant Lake Unit 1, being a subdivision of part of said East 1/2 of the Southeast 1/4; thence North 90°-00'-00" East 140.00 feet along said South line, to the West line of Pheasant Lake Drive as dedicated in Pheasant Lake Unit 2, being a subdivision of part of said East 1/2 of the Southeast 1/4; thence South 00°-00'-00" West 561.10 feet along said West line, to a point of curve; thence Easterly 366.00 feet along said curve, being the arc of a circle of 233.00 feet radius convex Southwesterly, to a point of tangency; thence North 90°-00'-00" East 77.00 feet, to the West line of Pheasant Lake Drive as dedicated in said Pheasant Lake Unit 1; thence South 00°-00'-00" East 191.31 feet along said West line, to the South line of said Southeast 1/4; thence North 89°-50'-00" West 450.00 feet, to the herein designated POINT OF BEGINNING;

This is which is

And also;

That part of the East 1/2 of the Southeast 1/4 of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian bounded and described as follows: BEGINNING at the intersection of the West line of Mockingbird Lane with the North line of Bluebird Drive, both as dedicated in Pheasant Lake Unit 1, being a subdivision of part of said East 1/2 of the Southeast 1/4; thence North 00°-00'-00" East 765.00 feet along said West line, to the Southerly line of Mallard Road as dedicated in said Pheasant Lake Unit 1, thence North 90°-00'-00" West 2.41 feet along said Southerly line, to a point of curve; thence Westerly 226.16 feet along said curve, being the arc of a circle of 1703.48 feet radius convex Northwesterly, to a point of tangency; thence South 82°-23'-38" West 100.00 feet, to a point of curve; thence Westerly 130.87 feet along said curve, being the arc of a circle of 983.40 feet radius convex Southwesterly, to a point of tangency; thence North 90°-00'-00" West 83.89 feet, to the East line of Pheasant Lake Drive as dedicated in Pheasant Lake Unit 2, being a subdivision of part of said East 1/2 of the Southeast 1/4, thence South 00°-00'-00" West 561.10 feet along said East line, to a point of curve; thence Southeasterly 219.87 feet along said curve, being the arc of a circle of 167.00 feet radius convex Southeasterly, to the Southwest corner of Lot 166 in said Pheasant Lake Unit 1, thence North 00°-00'-00" East 201.07 feet, to the Northeast corner of said Lot 166; thence North 90°-00'-00" East 271.15 feet, to the Northeast corner of said Lot 166; thence South 00°-00'-00" West 206.44 feet, to the Southeast corner of said Lot 166; thence North 90°-00'-00" East 125.00 feet, to the herein designated POINT OF BEGINNING.

And also;

That part of the East 1/2 of the Southeast 1/4 of Section 34, Township 36 North, Range 12 East of the Third Principal Meridian bounded and described as follows: BEGINNING at the Southwest corner of Lot 34 in Pheasant Lake Unit 1, being a subdivision of part of said East 1/2 of the Southeast 1/4; thence South 00°-00'-00" West 191.00 feet along the East line of Hummingbird Drive as dedicated in said Pheasant Lake Unit 1, to the South line of Bluebird Drive as dedicated in said Pheasant Lake Unit 1; thence North 90°-00'-00" West 607.94 feet along said South line, to the East line of Pheasant Lake Drive as dedicated in said Pheasant Lake Unit 1; thence South 00°-00'-00" West 191.60 feet along said East line, to the South line of the Southeast 1/4 of said Section 34; thence South 89°-50'-00" East 746.32 feet along said South line, to the West line of 88th Avenue as dedicated in said Pheasant Lake Unit 1; thence North 00°-00'-32" West 384.78 feet, to the Southeast corner of said Lot 34; thence North 90°-00'-00" West 140.32 feet, to the herein designated POINT OF BEGINNING;

All in Cook County, Illinois.

Exhibit "A" 2 of 3

County Clerk's Office

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941216635

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PHOENIX LAKE UNIT 3

1/2 of the Southeast 1/4 of Section 34, Township
Principal Meridian, in Cook County, Illinois.

UNIT 3 Plat
Not Recorded yet



30' 100'
SCALE: 1" = 100'

Current
Mets + bounds legal
For underlying land of
proposed unit 3 plat

State of Illinois)
County of Cook) s.

We, EDMUND M. BUIKE ENGINEERING, LTD., do hereby certify that a land survey
has been made under our direction of the following described property

That part of the East 1/2 of the Southeast 1/4 of Section 34,
Township 36 North, Range 12 East of the Third Principal Meridian
bounded and described as follows. Commencing at the Northwest
corner of Lot 137 in Phoenix Lake Unit 1, being a subdivision of
part of said East 1/2 of the Southeast 1/4 of Section 34; thence
North 00°-00'-00" East 1140.00 feet along the West line of said
East 1/2 of the Southeast 1/4, to the North line of the Southeast
1/4 of said Section 34; thence South 89°-34'-27" East 1297.91 feet
along said North line, to the North extension of the West line of
88th Avenue as indicated in said Phoenix Lake Unit 1; thence
South 00°-00'-32" East 471.00 feet along said West line of 88th
Avenue, to the Northeast corner of Lot 16 in Phoenix Lake Unit 2,
being a subdivision of part of said East 1/2 of the Southeast 1/4
of Section 34; thence North 90°-00'-00" West 140.04 feet, to the
Northwest corner of said Lot 16; thence North 00°-00'-00" West
13.30 feet along the East line of Flamingo Drive as dedicated in
said Phoenix Lake Unit 2, to the East extension of the North line
of Lot 111 in said Phoenix Lake Unit 2; thence North 90°-00'-00"
West 209.33 feet, to the Northwest corner of said Lot 111; thence
North 00°-00'-00" East 45.00 feet, to the Northeast corner of Lot
117 in said Phoenix Lake Unit 2; thence North 90°-00'-00" West
320.34 feet, to the Northwest corner of Lot 117 in said Phoenix
Lake Unit 2; thence South 23°-45'-1.5" West 188.73 feet, to a point
on a curve; thence Easterly 28.15 feet along said curve, being the
Southern line of Golden Pheasant Drive as dedicated in said
Phoenix Lake Unit 2, also being the arc of a circle of 349.00
feet radius curve, Southwesterly and whose chord bears South
68°-38'-21" East, to the Northwest corner of Lot 82 in said
Phoenix Lake Unit 2; thence South 12°-02'-51" West 141.62 feet,
to the Southwest corner of said Lot 82; thence South 42°-01'-21"
West 22.41 feet, to a point in the West line of Lot 83 in said
Phoenix Lake Unit 2; thence South 00°-00'-00" West 304.00 feet,
to the Northeast corner of Lot 73 in said Phoenix Lake Unit 1,
thence North 90°-00'-00" West 125.00 feet, to the Northwest corner
of said Lot 73; thence North 88°-31'-54" West 68.12 feet, to the
Northeast corner of said Lot 132; thence North 00°-00'-00" West
140.00 feet, to the herein designated point of beginning, all in
Cook County, Illinois.

We have subdivided said property into lots and streets, all of which is
correctly represented on the plat hereon shown. Distances are shown in feet
and decimal parts thereof, angular bearings are shown in degrees, minutes and
seconds.

We hereby authorize the Village of Tinley Park, Cook County, Illinois, to
submit this plat for recording on our behalf.

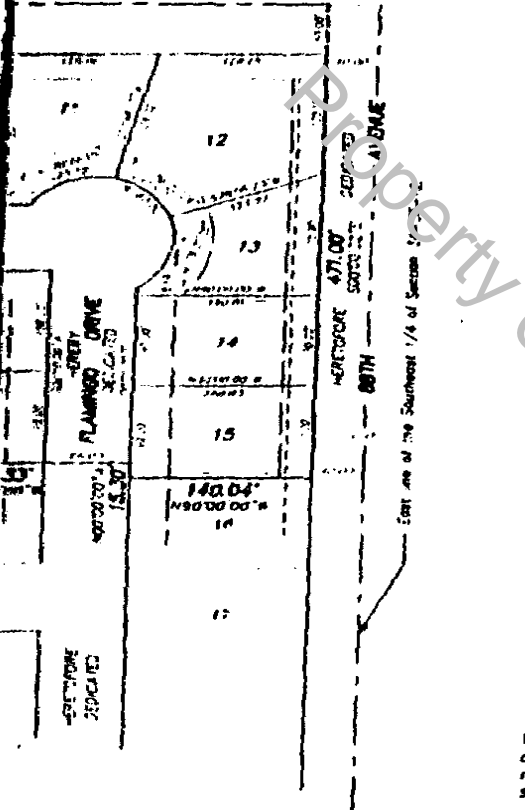
We further certify that said property falls within the corporate limits of
the Village of Tinley Park, Cook County, Illinois and that, based upon
examination of the Federal Emergency Management Agency Map of the Village of
Tinley Park, Illinois, Cook and Will Counties, Community Plan No. 170169
0010 E. dated May 15, 1986, the lots included in this plat do not lie in a
flood hazard area.

Dated at Country Club Hills, Illinois, this 3rd day of November, A.D. 1995

EDMUND M. BUIKE PROFESSIONAL LAND SURVEYOR NO.

Exhibit "A" 3 of 3

9417-1995



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