94174341

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 4356564/(MERRILL)

Doc Instrument #: 3962450 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21705-3787 97477034

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONS	IDERATION	of the p	ayment and	full satisf	action of all	Indebtedness	secured by	that certain
Mortgag	e described	below.	the unders	igned, being	the present	legal owner	of said ind	ebtedness and
thereby	entitled a	nd author	ized to rec	etve sald pa	yment, does h	ereby release	, satisfy,	and discharge
from th	e li en, f ord	ce, and e	ffect of sa	id Mortgage.				

Mortgagor : WILLIF & MERRILL AND LINDA F. MERRILL, HUSBAND AND WIFE Mortgagoe: GE CAPTIAL MORTGAGE SERVICES, INC. Logn Amount: 19,142/j2 Tet #: 1456248 1Ct #: 1455248
Date Of Mortgage: 05-21-7:1
Date Of Recording: 05-01-31
Pin Number: 15-27-105-003
Prop Addr: 3017 SOUTH 247H AVENUE, BROADVIEW, IL 60153

93959175 DEPT OF MICHEDING 31.3 1203500

7434

C	, 487	56 - INHA 46NZ NZ/23/94 93 \$ \$861 - 84- 94- 1 JOK LOUNTY RECORDER
and recorded in the records of COOK	County, ILLINO	
IN WITNESS WHEREOF, the undersigned has caused these	presents to be execute	d on
GE CAPITAL MORTGAGE SERVI	CES. INC	
f/k/a Travelers Mortgage Service	s, Inc.,	9
by reason of successor acquisit	un ,	بنتي
	10 - 0 1/2	
	Hunsinger	inger :

Mary L. Phillips Assistant Secrets

STATE OF NEW JERSEY COUNTY OF ______CAMDEN

_, before me, the undersigned, a Notary Public DECEMBER 13, 1993 Jean L. Phillips appeared Bonnie A. Hunsinger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of **GE Capital Mortgage Services, Inc., Ika Travelers** Mortgage Services, Inc.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARYBETH GUNDERREN Notary Pulnis of New Jarks

My Commission Expues February 27, 1967



The care

Property of Cook County Clerk's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 4356564(MERRILL)

ATTACHMENT "A"

LOT FOURTEEN (14) IN TERRY A. KAYE'S BEVERLY PARK, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL SOFC 1689358.

CONTRACTOR OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS ON MAY 11, 1958 AS DOCUMENT NUMPER 1669358, IN COOK COUNTY, ILLINOIS.

agraga 3

J = R023.265594

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