

UNOFFICIAL COPY

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94175587

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
RELEASE DEED SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These Presents, That COSMOPOLITAN BANK AND TRUST, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Howard W. Sadofsky

City of Chicago in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the 8th day of June A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87419466 to the premises therein described as follows, to wit:

P.I.N. No. 03-06-100-007-1046

See attached legal description.

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Trust Officer--Assistant Cashier, this 8th day of January A.D. 1994

COSMOPOLITAN BANK AND TRUST

By Alice Lanham
Assistant Vice-President

Attest: Ann H. Burress
Trust Officer
94175587

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Alice Lanham the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Alice Lanham Assistant Vice-President of COSMOPOLITAN BANK AND TRUST, a national banking association, and Ann H. Burress Assistant Trust Officer--Assistant Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Trust Officer--Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth; and the said Trust Officer--Assistant did also then and there acknowledge that he/she, as Custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

" OFFICIAL SEAL "
JACKIE M. WISZOWATY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/17/96

GIVEN under my hand and Notarial Seal this 8th day of January, 1994

Jackie M. Wiszowaty
Notary Public

DELIVERY TO:

Name:
Attention:
Street:
City:

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Recorder's Office Box Number _____

RELEASE DEED

Mail To:
Howard Sadofsky
1621 Quail Ct.



Arlington Hts, IL 60004

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1st AMERICAN TITLE Order # 70090

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PARCEL 1:

UNIT 1909-2 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

PIN: 03-06-100-007-1046 *to*

DEPT-01 RECORDING 02/23/94 12:54:00
140014 TRAN 0888 02/23/94 12:54:00
COOK COUNTY RECORDER 02/23/94 12:54:00

94175587

Office of Cook County Clerk's Office