

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC
555 SKOKIE BOULEVARD, SUITE 300,
NORTHBROOK, IL. 60062

AND WHEN RECORDED MAIL TO

NAME STANDARD FEDERAL BANK
ADDRESS 305 EAST EISENHOWER PARKWAY
CITY & ANN ARBOR, MI 48108
STATE

DEPT-01 RECORDING \$23.50
T#0014 TRAH 0889 02/23/94 14:36:00
#0616 # -94-175714
COOK COUNTY RECORDER

94175714

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage Loan # 206069379

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 1st, 1994, executed by

SANTHARATNAMMA GODI and ANDREW GODI, WIFE AND HUSBAND

to ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BOULEVARD, SUITE 300,, NORTHBROOK, IL. 60062 and recorded in Liber _____ Page(s) _____ County Records.

State of ILLINOIS

described hereinafter as follows:

94175713

LOT 24 AND THE WEST 15 FEET OF LOT 25 IN BLOCK 3 IN OLIVER SALINGER & COMPANY'S THIRD OAKTON STREET SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY

ITEM # 10-20-407-035, VOL 118

WARD #

ALSO KNOWN AS: 5822 MONROE STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: ANTHONY J. PERNA

On February 1, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: EXECUTIVE VICE PRESIDENT

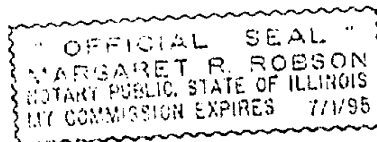
By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness: *Jan Boyle*

Notary Public *Margaret R. Robson*
Cook County,
My Commission Expires 7/1/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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