

94175742

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE(S)

That Old Stone Credit Corporation Of Illinois, a corporation existing under the laws of the State of Illinois, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Old Stone Credit Corporation, does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, Old Stone Credit Corporation.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of: COOK COUNTY, IL
6002075	SONE C. GUZMAN AND MARY L. GUZMAN, HIS WIFE AS JOINT TENANTS	07/07/93	75000.00	Doc# 93-527246

SEE REVERSE FOR LEGAL DESCRIPTION

Address: 941 ELLIS ST. PALATINE IL 60067

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 8th day of July, 1993.

Old Stone Credit Corporation of Illinois

By: [Signature]

L. Hanapel (Sr Vice President)

(Corporate Seal)

Attest: [Signature]

E.V. Lopez (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 8th day of July, 1993, by L. Hanapel, Sr Vice President and E.V. Lopez, Assistant Secretary of Old Stone Credit Corporation Of Illinois, an Illinois corporation, on behalf of the corporation.

My commission expires:

[Signature]
Notary Public, State of Florida At Large

Address of Assignee:
Old Stone Credit Corporation
c/o Old Stone Credit Corporation Of Illinois
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
DEBORAH D EDDINS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC178291
MY COMMISSION EXP. FEB. 6, 1996

UNOFFICIAL COPY

LOT 7 IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

PIN: 02-21-220-007

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7043 02/23/94 11:34:00
#6752 # JEB #-94-175742
COOK COUNTY RECORDER

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