

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4502 02/23/94 14:46:00
17578 # 94-175139
COOK COUNTY RECORDER

8793080649 077472-928 (72)

KNOW ALL MEN BY THESE PRESENTS, That the TAYLOR BNK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID H. WAX, A BACHELOR AND AARON SECH PALATNIK, A BACHELOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of FEB, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92094275 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SHE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N. # 1426-420-020
COMMONLY KNOWN AS: 821 W. LILL AVE., CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its corporate seal to be hereto affixed, this 13 day of DEC, 1993.

TAYLOR BNK

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Deborah A. Corso
DEBORAH A. CORSO, COLLATERAL OFFICER

This instrument was prepared by COLE TAYLOR BANK, 7601 S. CICERO AVENUE
CHICAGO, IL 60652

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

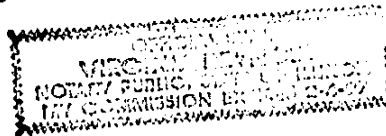
GIVEN under my hand and NOTARIAL seal this 13 day of DEC, 93.

Loan # 290010567 BOX 83 Escrow # LND 093080649

Virginia Remosa
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MADLINE HOUSEMAN
77 WEST WASHINGTON
SUITE 1119
CHICAGO, ILLINOIS 60602



94175139

BOX 333
2300

UNOFFICIAL COPY

THE WEST THREE (3) FEET OF LOT FOURTEEN (14), LOT FIFTEEN (15) IN BLOCK TWO (2) IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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