UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 31-102610-9

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

94175147

| | is successor by merg nerly known as Elml | | | | |
|--|---|---|---|--|---|
| a corporation existing under the l | aws of the UNITED S | TATES OF AME | RICA and the ho | lder of a mortgage inte | rest in the following |
| described premises, situated in the P.I.N.#17-32-2 | | COOK | 3202 CHIC | and State of Illin 5. GREEN AGO, ILLINOIS | ois, to wit: 60608 |
| SEE ATTACHED F | OR LEGAL DESCRIF | POITS | . DE | PT-01 RECORDING 11111 TRAN 4502 19586 # ** 524 COOK COUNTY REC | \$23. 02/23/94 14:49:00 |
| | | | | | |
| for and in consideration of o | ne dollar, and for ot | her good and va | uluable consider | ation, the receipt w | hereof is hereby |
| acknowledged does hereby P.e MEI F. MAN, DIVER | | | m unto | | |
| | ed premises, through 91, and recorded o unty in the state of liand a certain Assignmistered in the cerces. | or by a certain nor registered in the linois, in Volume nent of Rents best the Recorder of | nortgage deed be e office of the Re | earing date the1 corder of Deeds or I of Records, on page day of Istrar of Titles of | day of Registrar of Titles |
| IN TESTIMONY WHEREOF | Savings Bank, forme hereunto caused its Assistant Vice Pres | erly known as Elr s corperate seal t Ident and attaste | nhurst Federal S to be affixed, and d to by its Assis | ssor by Merger with Savings and Loan Ass d these presents to tant Segretary, VICE | ociation, hath be signed by its PRESIDENT |
| | · · | BANK FOR SAVIN | ¹೨೧ as Successor | by Merger with Elmhi | |
| | By: | 2//// | loverin | Assistat | at Vice President |
| | Attest: | m Lty | WV . | N. NOVICKI As | sistant Secketaky VICE_PRESIDENT |
| STATE OF ILLINOIS | SS. | / / | • | T.6 94175 | 17.67 |
| COUNTY OF COOK I, the undersigned, a Notary Pu whose names are subscribed to St. Paul Federal Bank For Saving Federal Savings and Loan Assoc they signed and delivered the corporate seal of said corpora Corporation as their free and v purposes therein set forth. | o the foregoing instruits, as Successor by Me istation, and that they a said instrument in w ation to be affixed the | ment are persona erger with Elmhu appeared before r riting as duly aut ereto pursuant t | ally known to mo rst Federal Savin me this day in pe chorized officers o authority give | EREBY CETTIFY THe to be culy withorizings Bank, for me my known and severally action of said corporation by the Board of S | IAT: the persons ed officers of the own as Elmhurst knowledged that and caused the irectors of said |
| Given under my hand and nota | rial seal, this <u>13TH</u> | day of | JANUARY | A.D. 19 | 94 |
| This instrument was prepared | by | | Jun | Gambisani dan | CO) POLICE |
| ZOSKE/COOPER ST. PAUL FEDERAL BANK FC 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | DR SAVINGS | | | "OFFICIALS Sandra A. Co Notary Public, Stat My Commission Ex | e of Illinois pires 5/4/97 |
| FORTHE PROTEC | TIONOFTH | IE OWNE | R,THIS R | ELEASE SH | OULDBE |

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX

建设设置的

No.

MI F. MAN

31-102610-9

3202 S.

GREEN

CHICAGO, ILLINOIS

90909

LOAN REPAID

12-28-93

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

PAUL FEDERAL BANK FOR SAVINGS Elmhurst Federal Savings Bank, as Successor by Merger with formerly known as

Elphurst Federal Savings and Loan Association. 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Proberty of Coot County Clert's Office

ments, appur

Commonly known as 3202 S. Green, Chicago, Illinois P.I.W. 17-32-214-025 and 17-32-214-035

91362491

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 35 ACRES OF THE

ADDITION TO CHICAGO TOGETHER WITH LOT 41 IN STADELMAN'S FOL 4T IN EUBDIAISION OF LOTS 29 AND 30 IN EGAN'S SOUTH

(City)

BYECET S:

nillI

этим

PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS. 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD WEST 10 ACRES OF THE WORTH 35 ACRES OF THE EAST 1/2 OF THE WORTH EAST AND 28 IN EGAN'S IN SOUTH ADDITION TO CHICAGO, A SUBDIVISION OF THE POL 5 IN MOFWEK, 2 SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF LOTS 27

PARCEL 1: