

# UNOFFICIAL COPY

Partial  
RELEASE DEED

## Know all Men by these Presents, 175379

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,

do hereby remise, convey, release, and quit-claim unto \*\*\*STANDARD BANK AND TRUST CO., OF HICKORY HILLS, as Trustee under Trust Agreement dated November 18, 1988, and known as Trust No. 3634\*\* of the County of Cook and

State of Illinois all the right, title, interest, claim, or demand Trust Deed it

may have acquired in, through, or by a certain Mortgage, Loan Modification Agreement Deed bearing date 18th March 1991 the 21st, 16th day of February, September, A.D. 1990, 1991 and recorded in the

Recorder's Office of Cook County, in State of Illinois 91225442 in Book of page as Document No. 90087586, 91615400

to the premises therein described as follows, to-wit: 17950 South 66th Court Unit 1-N

\*\* SEE ATTACHED\*\*

DEPT-01 RECORDING \$31.50  
130014 TRNN 0888 02/23/94 13:15:00  
#0278 \* -94-175379  
COOK COUNTY RECORDER

P.L.N. 28-31-407-019

Prepared by: Mary L. Sauer, Downers Grove National Bank  
Main & Curtiss Street, Downers Grove, IL 60515 situated in the Village  
of Tinley Park in the County of Cook in the State of Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness Our hand and seal this 27th day of May A.D. 1992.

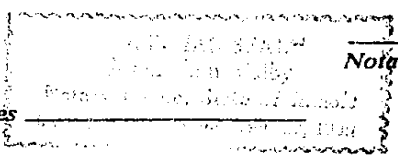
Attest:  
Garry T. Corrie  
Garry T. Corrie

Downers Grove National Bank, Trustee (Seal)  
by: George Alexenko (Seal)  
George Alexenko, Vice President

State of Illinois  
County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that George Alexenko Vice President President of the Downers Grove National Bank and Garry T. Corrie Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May 1992  
Susan Ann Colby  
Notary Public



My commission expires

3150

91225442

# UNOFFICIAL COPY

RELEASE DEED

TO

RAY PECKER

2220 S. VAN BUREN AVE.

180TH ST., OAK COURT



Property of Cook County Clerk

LOT 94 AND THAT PART OF 180TH STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT (A SUBDIVISION MORE PARTICULARLY DESCRIBED BELOW) LYING SOUTH OF THE SOUTH LINE OF 180TH STREET AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582, EXCEPT THE FOLLOWING PROPERTY:

- A. THAT PART OF THE FOREGOING PROPERTY LYING WEST OF THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582.
- B. COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF 181ST STREET AS DEDICATED IN SAID OAK COURT WITH THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582; THENCE NORTH 164.45 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE NORTH 176.00 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE EAST 135.00 FEET; THENCE SOUTH 176.00 FEET PARALLEL WITH SAID EAST LINE OF ROYAL OAK COURT; THENCE WEST 135.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-31-407-019

94275379