

SATISFACTION OF MORTGAGE

94176515

VOLUNTARY CONVEYANCE
KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured
by Mortgage dated AUGUST 3. 19 77, executed by
DIPANKAR MUKHOPADHYAY, ALPANA MUKHOPADHYAY, MARRIED TO EACH OTHER
to great american federal savings & Loan Association
encumbering property in <u>cook</u> County <u>ILLINOIS</u> ,
as described in the Mortgage, to-wit:
933 CLINTON P. RIVER FOREST, II. 60305
THE SOUTH 5 FT OF LOT 2 & LOT 3 (EXCEPT THE SOUTH 40 FT THEREOF) IN BLOCK 10 IN T SUBDIVISION OF BLOCK, 1, 8, 9, 10, 11, 14, 15 & 16 IN BOGUE'S ADDITION TO OAK PARK
TAX ID #15-01-411-018;
and recorded in the Office of the Clerk of the County Court of said
County on the 22ND May of AUGUST , 19 77 , in Deed
Mortgage Book, Page, has
been paid in full and discharge 1; and the Clerk of said court is
hereby authorized and directed to record this instrument as a full
and complete cancellation and satisfaction of said Mortgage.
NATIONAL MORTGAGE COMPANY
EN ALL WALL
NAME: ELLIOTT H. WENDER
Title: VICE PRESIDENT 34176515
STATE OF TENNESSEE ) COUNTY OF SHELBY)
I, the undersigned a Notary Public within and for too STATE OF
<u>rennessee</u> do certify that on this day the foregoing instrument in writing was produced to me in <u>SKELBY</u> County,
TENNESSEE , and was acknowledged to me by ELLIOTT H. WENDER
executed the foregoing instrument as <u>VICE PRESIDENT</u> for
NATIONAL MORTGAGE COMPANY and he acknowledged before me that he executed the same as <u>VICE PRESIDENT</u> for <u>NATIONAL MORTGAGE CO.</u>
for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this <u>ard</u> day of <u>January</u> , 19 <u>94</u> , at <u>MEMPHIS</u> in the State and County aforesaid.
My Commission expires on
hereby certify that this Notary Public KIM YO BUSHES TO TASK STATES
prepared by: County of Shelby JUNE 23, 1807
PREPARED BY: JARRELD WHATHERFORD, ATTY.
JARREL D WILLIAM TO THE ACTION OF THE ACTION

35%

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

DEPT-01 T44444 TRAN 5321 02/23/94 15:19:0 \$5312 \$ LF # 94- 17:51 COOK COUNTY RECORDER