

# UNOFFICIAL COPY

**HARRIS BANK**  
**ROSELLE**  
 110 East Irving Park Road  
 Roselle, Illinois 60172  
 (708) 960-2727  
 "LENDER"

## RELEASE OF MORTGAGE

|  |  |  |  |
|--|--|--|--|
| GRANTOR<br>SANDRA GIRARD<br>RICHARD LOMBARDI                     |  | BORROWER<br>SANDRA GIRARD<br>RICHARD LOMBARDI                    |  |
| <b>94176639</b>  |  |  |  |
| ADDRESS<br>811 BRADWELL<br>BARRINGTON, IL 60010<br>TELEPHONE NO. |  | ADDRESS<br>811 BRADWELL<br>BARRINGTON, IL 60010<br>TELEPHONE NO. |  |
| IDENTIFICATION NO.   |  | IDENTIFICATION NO.   |  |

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING/<br>AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|-----------------------------------|----------------------------|---------------|-----------------|-------------|
| MAH              |               | \$0.00                            |                            |               |                 |             |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/ASSN. RENTS, hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of NOVEMBER, 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 88-569337 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 01-13-401-007  
 Address(es) of Premises: 811 BRADWELL BARRINGTON, IL 60010

**94176639**

DEPT-01 RECORDING \$27.00  
 T5011 TRAN 0230 02/23/94 15:56:00  
 40233 \* -94-176639  
 COOK COUNTY RECORDER

Witness its hand and seal, this 12 day of March 1993

MORTGAGEE: HARRIS BANK ROSELLE

By: Patrick J. Papp  
 Vice President  
 Attest: Patricia C. Schenck  
 Secretary

(Seal)

This instrument was prepared by and after recording \_\_\_\_\_:  
**HARRIS BANK ROSELLE**  
 110 E. IRVING PARK ROAD  
 ROSELLE, IL 60172

STATE OF Illinois )  
 ) ss  
 COUNTY OF Cook )

MAIL TO:  
 HOWARD A. MCKEE  
 SUITE 2010  
 TWO FIRST NATIONAL PLAZA  
 CHICAGO, ILLINOIS 60603-1802

I, the undersigned, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick J. Papp personally known to me to be the Vice President of Harris Bank Roselle a corporation, and Patricia C. Schenck Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be attested hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein expressed.

Given under my hand and seal this 12 day of March 1993  
 Commission expires: \_\_\_\_\_

**OFFICIAL SEAL**  
 Notary Public, State of Illinois  
 My Commission Expires 4/3/96

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SCHEDULE A

LOT 2 IN HARROW GATE OF INVERNESS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR HIGHWAY PURPOSES AS DOCUMENT NO. 11045049) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94176639