

UNOFFICIAL COPY

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 17 IN BLOCK 16 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 06-36-216-0000

94176679

DEPT-01 RECORDING \$23.50
T60000 TRAM 6656 02/23/94 16:17:00
\$0810 \$ **94-176679
COOK COUNTY RECORDER

for and in consideration of One dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

JAMES V SCHIAVONE AND PHYLLIS T SCHIAVONE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87617667, and a certain Assignment of Rents bearing date the 18TH day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25TH day of JANUARY 19 94.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: JOSEPH R. LITZAK Assistant Vice President

Attest: SHIRLEY MANGRAM Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25TH day of JANUARY A.D. 19 94.

This instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60635

Maureen A. Dunne

Notary Public



Handwritten number 2350 and a circular stamp with the number 9.

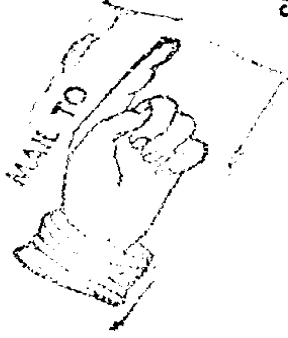
EC 140 899

Equity Title 415 N. LaSalle/Suite 402 Chicago, IL 60610

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BY CORPORATION
Mortgage

THIS INSTRUMENT WAS PREPARED BY:
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Property of Cook County Clerk's Office

04276679

Inst. No.

Name

Address