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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assigns to

FIRSTAR BANK MILWAUKEE, N. A.

a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION by JEAN M. EINSTEIN, a single woman never married on the 2nd day of November, 19 93 and recorded in the office of the Register of Deeds of Cook County, Illinois, in Reel/Volume of Mortgages/Records, Image/Page, as Document No. 93927118, together with the mortgage note and indebtedness therein mentioned.

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IN WITNESS WHEREOF, the said FIRSTAR HOME MORTGAGE CORPORATION has caused these presents to be signed by Jack R. Christensen, its Branch Manager, at Buffalo Grove, Illinois and its seal to be hereunto affixed this 2nd day of November, 19 93.

Tax Key No. 14-33-130-0704 902V 15 AM 9:31

93927119

LEGAL DESCRIPTION:

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 FEB 24 AM 11:42

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SEE ATTACHED RIDER HERETO AND MADE A PART HEREOF

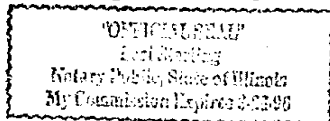
FIRSTAR HOME MORTGAGE CORPORATION

BY: Jack R. Christensen, Branch Manager



STATE OF ILLINOIS ) )ss. COUNTY OF LAKE )

Personally came before me, this 2nd day of November, 1993, Jack R. Christensen, Branch Manager of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Branch Manager of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.



Lori Sterling, Notary Public, State of Illinois, My Commission expires: 3/26/96

This instrument was drafted by Christopher J. Callen on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

RETURN TO: Sue DiMario, Firstar Home Mortgage Corporation, Post Closing Department, P. O. Box 3034, Milwaukee, WI 53201-3034

BOX 333

Handwritten notes: 93062413, 74-63-237

Handwritten initials: JGA, 23 ER

Vertical stamp: 94176961

Vertical stamp: 93927119

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ISSUE DATE: 01/09/2019

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LEGAL DESCRIPTION

UNIT NUMBER 500-2, IN ARMITAGE CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 7 (EXCEPT THE NORTH 4 FEET THEREOF) IN C. O. HANSEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF KNICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85264615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-33-130-070-1002

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2000-10-10

11/10/00