KNOW ALL MED BY THESE PRESENTS FEB 21th PH 12: 07 91
HARRIS TRUST AND SAVINGE BANK

and particular control of the property of the following the following personal terms to the control of the cont a corporation of the state of ILLINOIS, for and in consideration of the payment of the the rowers at the third two earlies have easy constitution in the real and are book neglected indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all th differ that its average has a solution that it is the deep into the technique transfer and is a fixture a the notes hereby secured and of the sum of one dollar, the receipt whereaf is hereby they are not deal delivered the world the contract of the WARTCARE LANGED AND THE CAR SERVICE CARD. acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRUCE J. NAUGHTON, they differed to the of many the correct bis each transfer and of will corporate divorced and rot since remarried, his heirs, legal representatives and assigns, all the to produce a transfer de contrate con boundary and bound of descriping polaries togethe on an right, title, jaterest, claim or demand whatsoever it may have acquired in, through or The standard but the odd as been the variously one over the at the definition of the by a certain MCATCAGE, bearing date the lat day of July, 1986 and recorded in the of the militarial assembles seam with rail position agrees been bet Recorder of Deeds of look County, in the State of Illinois, as Document No. 86367965 and First Positional the gray dust made have her judget on reason (ME) in the re-recorded as Document No. 87527015 to the premises therein described, situated in the County of Cook, State of Illinia as follows, to wit:

ΩÃ

Pensela E. Carrini, MOTAGO PUBLES LEGAL DESCRIPTION ATTACHED:

147/958 FD. A.R

Permanent Index Number: 17-16-407-021-1017

Common Address: 711 South Dearborn, Chicago, 12. 60605

together with all the appurtenances and privileges the eulto belonging or appertaining

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attented by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 31st day of December, 1993

HARRIS TRUST AND SAVINGS BANK

MORTGAGE LOAN OFFICER

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE TOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affiled thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of December, 1993

COPPICIAL PLATE Pandera Russing of Matay Potest, processor My Compaction Espace (1995)

Pamela R. Sierra, NOTARY PUBLIC

8669270

UNIT 8E IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).