Loan No. 18-102-6843-1

ASSIGNMENT OF REAL ESTATE MORTGAGE

94176225

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIA-TION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto;

The United States of America, Department of Flousing and Urban Development. party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of December 19 87 made by Howard Reid and Wife Mary L., married to each other in Joint Tenancy

it securing the payment of cone promissory note therein described for DOLLARS, and all its right, title and interest in and to the Cook premises situated in the County of , and State of Illinois, and described in said mortgage as follows, to wit:

Lot 20 in Milliam and Fred Sach's Resubdivision of Lots 7 to 12 and 13 to 18 in Subdivision of Block 27 of Jone's Subdivision of the West 1/2 of Section 29 Township 38 North, Range 14, lying East of the Third Principal Meridian, in (ark County, Illinois.

Permanent Tax No: 20-29-315-010

94176225

DEPT-OF MEDINDENG 188866 TRIBLE 4845 02/23/94 03:051:00 48894 \$ 888: 100 54 12 2 60 22 CODE COUNTY RECORDER



which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois, as Document 87555,379 _, together with the said not therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assiring forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITHESS WHERE CF, the party of the first part has caused this instrument to be executed in its name by Wilma Witte _its Assistant Vice its Assistant Secretary President and attested by Norte Shiffman scal to be hereunto affixed, this 7th day of A.D., 1994 its corporate February

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

SS

94176225

I, the undersigned, a Notury Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that and Marie Shiffman Vice President and Assistant Secretary respectively of The Talman Home Federal Savings and Loun Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free und voluntary act of said corporation, for the uses and purposed therein set forth.

BY:

GIVEN under my hand and Notarial Scal this JACQUELINE COR<u>QNA</u> Notary Public, State of Illinois THIS INSTRUMENT WAS PREPARED My Commission Expires 11/19/05 Kolcz NAME

FORM HO:3385 OCT 84

UNOFFICIAL COPY

Property of Cook County Clerk's Office